UNOFFICIAL COPY573629 8461/0009 85 001 Page 1 of

WHEN RECORDED MAIL TO:

Prepart d by & Return to E. Docling ContiWest Corp. (702) 822-5036 3811 W. Charleston Blvd. #104 Las Vegas, NV 89102

Title Order No.: 2431741

Escrow No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

1998-07-06 08:31:09

23,50

Cook Courty Pecarder

Corporation Assignment of Mortgage

		7
	FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CONTIMORTGAGE CORPORA	ГОН
	executed by ANNUE IN HOWER AND CITE BUOMAN NEWER MARRIED	ONTI PARK RIMINSTER RD. RO. PA 19040
	and recorded in as Instrument No. 1512 1735 12 1919 in book page of Official Records in the county Recorder's office of COOK County, ILLINOIS describit g land therein as: LOT 42, (EXCEPT THE SOUTH 14 FEET THEREOF) AND THE SOUTH 21 FEET OF LOT 43 IN BLOCK 11 IN CIRCUIT COURT PAR' 1170N OF THE SOUTHEAST QUARTER (1/4) OF SECTION 31, TOWNSHIP 38 NOCTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT LAND BELD) GING TO THE SOUTH CHICAGO	
	TOGETHER with the note or notes therein described or referred to, the owney due and to before due thereon with interest, and all rights accrued or to accrue under this Mortgage PINISTUND, USA A CALIFET NA CORPORATION CFL#603-3917 STATE OF: CALIFORNIA	
	On 10 00 defore me, ASHLEY KHONG, NOTARY PUBLIC	
	personally appeared ERIC LEWIS, ASSISTANT VICE PRESIDENT NAME, TITLE OF OFFICER	
	personally known to me -OR- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they	
1	ASHLEY KHONG Commission = 1153442 Nordy Public - Collornia Orange County Mr. Commission = 277.77 WITNESS my hand and official seal.	
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5256821

8-7- NW