UNOFFICIAL COPY 73661

1998-07-06 08:50:36

Cook County Seconder

23,50

WHEN RECORDED MAIL TO:

Prepared by & Return to E. Dooling ContiWest Corp. (702) 822-5836 3811 W. Charleston Blvd #104 Las Vegas, NV 89102

> Title Order No.: \$1508023 K Esciow No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Mortgage

	FOR VALUE RECEIVED, he undersigned hereby grants, assigns and transfers to CONTIMORIGAGE CORPORATION	
1	all beneficial interest under the ten in Mortgage dated 01/19,98 ONE CON	
	executed by MICHAEL J. EBERHAR JT 338 S. WARM, Mortgagor HATBORO,	
	(900/XXD8 / 5-/c.8	טרטענ מנ
	and recorded in as Instrument No. 10 00 on 12 11 0 in book  page of Official Records in the County Recorder's office of COOK	
	County, ILLINOIS , describing ) and therein as: SHE ATTACHED LEGAL DESCRIPTION	
	28-12-325-029-0000	
	TOGETHER with the note or notes therein described or referred to, the money due and to become due	
	thereon with interest, and all rights accrued or to accrue under this Mortgage.  PINNFUND, USA  A CALIFORN'A CORPORATION CFL#603-3917	
	STATE OF: CALIFORNIA	
	COUNTY OF SAN DIEGO	
	on 12199 before me, JULANN McMURRAY, NOTAFY PUBLIC	
	King Minting Att	
	personally appeared 1/2 11 1/2 20 1/2 20 1/2 20 20 20 20 20 20 20 20 20 20 20 20 20	
	personally known to me -OR.  proved to me on the basis of satisfactory evidence to be the	
	person(s) whose name(s) islare subscribed to the within	
	instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies)	
	Julian 1 McMurray and that by his/her/their signature(s) on the instrument	
	GAN DIEGO EQUITY () acled, executed the instrument.	
	Comm Excurs April to 1998 WITNESS my hand and official seal	
	Signature of Notary	
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JAN-21-1998

ITE CHOO HTS

7097560276 P.09/10

a S1508023K - Legal Addendum

LEGAL:

LOT 29 IN BLOCK 2 IN POSEN AVRES RESUBDIVISION OF LOTS 15 AND 16 IN POSEN ACRES, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE MORTH 20 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THAT PORTION OF SAID LOTS 15 AND 16 IF ANY EXTENDING BLYOND THE WEST LINE OF THE EAST ON COATS OFFICE 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12 AFORESAID), IN COOK COUNTY, ILLINOIS.

ADDRESS: 14944 SAN FRANCISCO

POSEN, IL 60469

PIN: 28-12-325-029-0000

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office