

UNOFFICIAL COPY

Prepared by

WENDY S. ORT
835 STERLING AVENUE, SUITE 230
PALATINE, ILLINOIS 60067

98573820

and When Recorded Mail To

SMART MORTGAGE ACCESS L.L.C.
835 STERLING AVENUE, SUITE 230
PALATINE
ILLINOIS 60067

RECORDED & INDEXED \$23.50
INDEXED FROM 3100 07/06/98 1011100
NOTARY # 98-573820
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8911890

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

FILE # 981195

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 24, 1998
executed by DONALD W. KRAMER, HUSBAND AND
LILIBETH A. KRAMER, WIFE

to SMART MORTGAGE ACCESS L.L.C.
a corporation organized under the laws of
and whose principal place of business is
PALATINE, ILLINOIS 60067

THE STATE OF ILLINOIS
835 STERLING AVENUE, SUITE 230

98573819

and recorded in Book/Volume No.

No. COOK

page(s)
County Records, State of ILLINOIS
(See Reverse for Legal Description)

, as Document
described

hereinafter as follows:

Commonly known as 2118 THEDA LANE, ROLLING MEADOWS, ILLINOIS 60008

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SMART MORTGAGE ACCESS L.L.C.

On JUNE 24, 1998 before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

WENDY S. ORT

known to me to be the VICE PRESIDENT
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

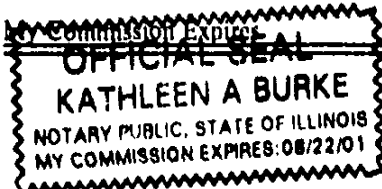
Notary Public

County,

By: WENDY S. ORT
Its: VICE PRESIDENT

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

98573820

UNOFFICIAL COPY

NOV 05 09 09 049

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02-26-406-023

FN'D

Property of Cook County Clerk's Office

028822586

LOT 30 IN JOHN PHILIPPE'S RESUBDIVISION OF CERTAIN LOTS AND THAT PART OF LOTS AND VACATED STREETS IN FIRST ADDITION TO PLUM GROVE ESTATES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION