REAL RESTATE MORNING FFICIAL COPY

In consideration of Lender's granting any extension of credit or other financial accommodations to <u>VICTOR & DAWN</u>

MOORE

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larger facility redirections

Recorded 25.50

"Mortgagor" whether one or more) to Mortgagor and another, or to another guaranteed or indorsed by Mortgagor, and other good, and valuable consideration, the receipt and sufficiency of which are hereby acknowledged.

COOK COUNTY RECORDER

JESSE WHITE

ROLLING MEADOWS

the undersigned Mortgagee ("Mortgagee" hereby subordinates to RESOURCE BANCSHARES MIG (MOID ("Lender") in the manner and to the extent described in this Agreement all interests, rights and title in the property located in COOK County as described as follows:

THE WEST 84.38 FEET OF THE EAST 170.81 FEET OF THAT PART OF LOT 4 AS MEASURED ON A LINE DRAWN AT RIGHT ANGLES OF THE EAST LINE OF SAID LOT 4 LYING SOUTH OF THE SOUTH LINE OF PUBLIC HIGHWAY AS DEDICATED BY DCCUMENT 11160462 RECORDED NOVEMBER 2, 1932 IN THE PLAT OF PARTITION BE AVEEN THE CHILDREN OF HANS JOHANN SCHRUM (ALSO KNOWN AS JOHN SCHRUM DECEASED) CIF LAND LEFT BY HIM IN FRACTIONAL SECTIONS 20 AND 29, TOWNSHIP 36 NORTH, RANGE 15, EADT OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED MARCH 10, 1914 AS DOCUMENT NUMBER 3072374 (EXCEPTING THEREFROM THAT PART LYING NORTH OF A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF THE ABOVE DESCRIBED TRACT 117 FEET SOUTH OF THE SOUTH LINE OF AFORESAID PUBLIC HIGHWAY, THENCE SOUTHEASTERLY ON A STRAIGHT LINE TO A POINT IN THE EAST LINE OF THE WEST 84.38 FEET, AFORESAID POINT BEING 135 FEET SOUTH OF THE SOUTH LINE OF AFORESAID PUBLIC HIGHWAY), IN COOK COUNTY, ILLINOIS.

together with all privileges, easements and appurtenances, all rents, leases, issues and profits, all claims, awards and payments made as a result of the exercise of the right of eminent domain, and all existing and future improvements and fixtures, if any (the "Property") under a mortgage from the Mortgagor to Mortgagee dated OCT 14 1997 and recorded in the office of the Registrar of Deeds of COOK County, Illinois, on NOV 11 1977 as Document #98309972

PASCUTE TENCHOLO Wen (Month for collection or in trust for any person, firm or corporation; and for the amount of \$81,170.00

WHEREAS, Mortgagee agrees that the lien of Lender's Mortgage shall be prior to the lien of Mortgagee's Mortgage described above to the attent.

NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) to , in hand paid, the said Mortgagee does hereby covenant and agree, for the use and benefit of the legal holder of the notes secured by said trust deed secondly herein described that the lien of the note owned by said Mortgagee and of the trust deed securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the mortgage as aforesaid for all advances made or to be made on the note secure by said last named mortgages and for all other purposes specified therein.

WITNESS the hands and seals of said this 12 day of June

, 19**9**/1/.

By:

Mortgagee

Type of Organization

Empire Funding Corp

Print Name Sharon Varga

Asst Vice President

Mickele Harmon

Asst Secretary

MAIL TO TO

DJH TITLE AND ABSTRACT 526 CRESCENT BLVD., STE. 330 GLEN ELLYN, IL 60137 30

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SS

County of TRAVIS

v.

98573110 Page 7 or 3

I, the undersigned, a notary public in and for said county, in the state said: do hereby certify that Sharon Varga as Asst VP & Michele Harmon as Asst Secreteboyis personally known to me to be the same purson whose name is subscribed to the foregoing instrument appeared before me this day in person and admovledge that he signed, sealed and delivered the said Michele Harmon as instrument as his free and voluntary act for the use and purposes herein set forth.

Given under my band and notarial Seal Date JULIA GONZALE! Mary Public, State of Treats Up Commission Estima JUNE 29, 2000 Mail to: COOK COUNTY CLOPK'S OFFICE Prepared by:

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Property of Cook County Clerk's Office

UNOFFICIAL COPY 3110 -

LEGAL DESCRIPTION RIDER

D/# 30-20-202-023 44 Schrum Roal Calumet City, Il 60409

THE WEST 84.38 FEET OF THE EAST 170.81 FEET OF THAT PART OF LOT 4 AS MEASURED ON A LINE DRAWN AT RIGHT ANGLES OF THE EAST LINE OF SAID LOT 4 LYING SOUTH OF THE SOUTH LINE OF PUBLIC HIGHWAY AS DEDICATED BY DOCUMENT 11160/62 RECORDED NOVEMBER 2, 1932 IN THE PLAT OF PARTITION BETWEEN THE CHILDREN OF HANS JOHANN SCHRUM (ALSO KNOWN AS JOHN SCHRUM DECEASED) OF LAND LEFT BY HIM IN FRACTIONAL SECTIONS 20 AND 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED MARCH 10, 1914 AS DOCUMENT NUMBER 5372374 (EXCEPTING THEREFROM THAT PART LYING NORTH OF A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF THE ABOVE DESCRIBED TRACT 117 FEET SOUTH OF THE SOUTH LINE OF AFORESAID PUBLIC HIGHWAY, THENCE SOUTHEASTERLY ON A STRAIGHT LINE TO A POINT IN THE EAST LINE OF THE WEST 84.38 FEET, AFORESAID POINT BEING 135 FEET SOUTH OF THE SOUTH LINE OF AFORESAID PUBLIC HIGHWAY), IN COOK COUNTY, ILLINDIS.