

HSL Loan No. 714396-0  
Pool No.  
Loan No.

THIS DOCUMENT WAS PREPARED BY  
AND WHEN RECORDED MAIL TO:  
HOMESIDE LENDING, INC.  
7301 BAYMEADOWS WAY  
JACKSONVILLE, FLORIDA 32256

ATTN: ELIDE BOLATETE

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

**BARNETT MORTGAGE COMPANY D/B/A LOAN AMERICA FINANCIAL CORPORATION**  
(Assignor)

whose address is 9000 SOUTHSIDE BLVD JACKSONVILLE, FLORIDA 32256

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
**HOMESIDE LENDING, INC**

whose address is 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, of.

Official Records on: 3/11/98

Original Loan Amount: \$110,000.00

Mortgage Date: 3/5/98

Original Mortgagor: ELIZABETH H. SINKLER, KATHERINE SINKLER

Trustee:

Instr #: 98-192057

Doc #:

Cur #:

Book

Page:

Legal: See Attached Legal Description

Mortgagee: BARNETT MTC CO. D/B/A LOAN AMERICA FINANCIAL CORP.

Section:

Lot:

Block:

Property/Tax ID # 14-32-212-028

Address: 2238 N HALSTED CHICAGO, IL 60614

Date: 5/27/98



BARNETT MORTGAGE COMPANY

LINDA ENGLISH, VICE PRESIDENT

CHERYL S. JEFFERSON, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 27th day of May, 1998 by LINDA ENGLISH, VICE PRESIDENT and CHERYL S. JEFFERSON, ASSISTANT SECRETARY of BARNETT MORTGAGE COMPANY, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

JIMMIE L. GLENN, Notary Public

State of FLORIDA at Large, My Commission Expires:



JIMMIE L. GLENN

MY COMMISSION # CC473116 EXPIRES

June 15, 1999

POWERED THROUGH TRACY FAIN INSURANCE, INC.

Handwritten notes: 5-27-98, P. 2, H. 1, 1998

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HSL Loan Number 7143960

**Legal Description:**

LOT 40 IN SUB BLOCK 4 IN THE SOUTH 1/2 OF BLOCK 3 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

5/27/98 ELDE BOLATETE

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