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Prepared by & return to: CoVest Banc, National Association 1771 N. Richmond Road McHenry, IL 60050

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ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned h	ereby grants, assigns and transfers to Crestar
* * ·	d interest of the undersigned in and to a certain Note
dated <u>06/26/48</u> exc	•
ROBERT J SCHWARZ, A SINGLE P	
	to CoVest Banc, National Association, its
	ganized under the laws of the State of Illinois, whose
	ord Road, McHenry, IL 60050, hereinafter referred
to as Assigner in face amount \$ 73,500.0	
06/25/98 and recorder	din COOK County on
as Cocument No. 9	857465 securing the following real
estate to wit:	
LEGAL DESCRIPTION ATTACHED AND MAKE A PART HEREOF	
COMMONLY KNOWN AS: 2149 DOGWOOD	LANE, PALATINE, IL 60074
IN WITNESS WHEREOF, said assign or has Vice President this 26TH day of UN	caused its name to be signed to these present by its E, 1998.
	CoVest Banc, National Association
	1 By Sun le arquie
	Brian A. Radziewsz, Vice Plesident
	Gridit A. Mauziewsz, vice Fleskisti
STATE OF ILLINOIS	
COUNTY OF COOK)	Tó
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Brian A. Radziewicz, personally known to me to the Vice President of CoVest Banc, National Association, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before this day in person and severally acknowledge such Vice President, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.	
Given under my hand and official seal this 2	STH_day ofJUNE, 1998.
Commission expires:	BONNIE L. HAYES MOTARY PUBLIC, STATE OF LLINOIS MY COMMISSION EXPIRES 5/30/1000
Notary Public T. Alufs	Shallan

BOX 333-CTÌ

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Proberty of Cook County Clark's Office

UNIT "D" IN SUPLING 47 AS DELINEATED ON SURVEY OF HERITAGE MANOR PALATINE CONDEMINIUM CAPART OF THE NORTHHEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE TRIED PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS "PARCED")

WHICE SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY BUILDING SYSTEMS HOUSING CORPORATION, A CORPORATION OF OHIO, RECORDED IN THE OFFICE OF THE RECORDER OF DEADS OF COOK COUNTY, ILLINOIS ON DECEMBER 21, 1972 AS DOCUMENT NUMBER 22165443, AS AMERICAD FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL 196 UNITS THEREOF AS DEFINED AND SET FORTH IN Olyntia Clark's Office SAID DECLARATION AND SURVEY), IN COCK COUNTY, ILLINOIS.

D2-01-102-053-1072