

CTI

Prepared By:

UNOFFICIAL COPY 98574689

PEOPLES MORTGAGE, INC.
1245 CORPORATE BOULEVARD-SUITE 104
AURORA, ILLINOIS 60504

1998-07-06 11:35:57
Cook County Recorder

7739624 L²

and When Recorded Mail To

PEOPLES MORTGAGE, INC.
1245 CORPORATE BOULEVARD-SUITE 104
AURORA
ILLINOIS 60504

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 981033254

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **Flag Star Bank**

FLAGSTAR BANK, FSB
2800 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 24, 1998** executed by **RICHARD H. JOHNSON AND MARY SUE JOHNSON, HUSBAND AND WIFE** to **PEOPLES MORTGAGE, INC.**

98574688

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **1245 CORPORATE BOULEVARD-SUITE 104 AURORA, ILLINOIS 60504**

and recorded in Book Volume No. **COOK** No. **COOK**

County Records State of **ILLINOIS** (See Reverse for Legal Description)

page(s) as Document described

hereinafter as follows: Commonly known as **781 KRIUK, LEMONT, ILLINOIS 60438**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

PEOPLES MORTGAGE, INC.

On JUNE 30, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared **Doug LeGear** known to me to be the _____ and

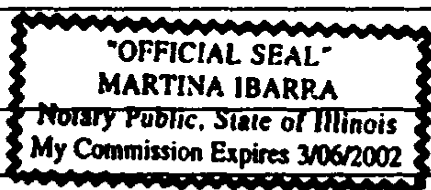
By: Doug LeGear
Its: Exec. Vice-President

known to me to be **Exec. Vice-President** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Notary Public Martina Ibarra Kane _____
County, _____

Witness:



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

Rev. 05/05/97 DFS 009

22-28-101-001-0000

Property of Cook County Clerk's Office

LOT 20 IN HILTOP ESTATES UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION