

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

98-1464

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANKSHARES MORTGAGE
all the rights, title and interest of the undersigned in and to a certain Note dated February 19th, 1998,
executed by JACQUELINE WILLIAMS,
in face amount \$ 83,500.00 secured by a Mortgage dated 2/19/98
and recorded in COCK County on 2/22/98 as Document No. 98136959
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 10 SLUK TRAIL PARK FOREST, ILLINOIS 60466

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President
this 23rd day of February, 1998

CASBANC MORTGAGE, INC.
BY: [Signature]
Vida Zinkus, Vice President

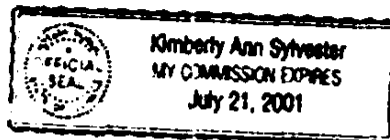
STATE OF ILLINOIS)

COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 23rd day of February, 1998

Commission expires: 7-21-01

[Signature]
Notary Public



LEGAL DESCRIPTION

LOT 32 IN BLOCK 17 IN VILLAGE OF PARK FOREST AREA NUMBER 2, BEING A RESUBDIVISION IN SECTION 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, OCTOBER 31, 1950 AS DOCUMENT NUMBER 14940341, IN COOK COUNTY, ILLINOIS.

31-36-403-048

Property of Cook County Clerk's Office