

UNOFFICIAL COPY

Prepared by:

DIANE SEPSIS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

98574031

and When Recorded Mail To

OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

DEPT-61 RECORDING \$23.50
PAYING TRAM 3105 07/06/98 12:27:00
BOOKING REC *--98--574031
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3886187

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 29, 1998**
executed by **GARY W. SMITH AND**

DENISE C. SMITH, HUSBAND AND WIFE

to **HOME EXPRESS MORTGAGE CORP. 1st AMERICAN TITLE TRUST # AC-121151**

98574030

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2615 NORTH SHEFFIELD**
CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No.

No. **COOK**

page(s)

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

Document described

hereinafter as follows:

Commonly known as **845 SOUTH SCOVILLE AVENUE, OAK PARK, ILLINOIS 60304**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

HOME EXPRESS MORTGAGE CORP.

On **JUNE 29, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Kevin J Cogan
known to me to be the **President**

and **Michael Parilla**
known to me to be **Vice President**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Diane Sepsis*

County,

My Commission Expires

By: *Kevin J. Cogan*
Its: **President**
By: *Michael Parilla*
Its: **Vice President**

Witness:

98574031

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DIANE SEPSIS
Notary Public, State of Illinois
Commission Expires 8-10-2001

Rev. 08/17/95

DPS 171

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Rev. 05/03/97 DPS 049

16-18-228-032

Property of Cook County Clerk's Office

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LOT 4 IN THE RESUBDIVISION OF LOTS 10, TO 14 INCLUSIVE IN BLOCK 7 IN CHICAGO HERALD ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE WEST HALF OF LOT 4 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST HALF OF THE SOUTHWEST QUARTER, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION