LBOL EAST NINTH STREET	l l		
CLEVELAND, OHIO 44114		98574031	
and When Recorded N	dail To	- DERT-01 RECORDING - DAMMER TRANSING	; 5 07/06/98 12:27:0
OHIO SAVINGS BANK, 1.5.B. ITS SU 1801 EAST NINTH STREET CLEVELAND, OHIO 44114	ICCESSORS AND/OH ASS GHS	#10009 # TRIC H	~98~5740
		- SPACE ABOVE THIS LINE FOR RECORDER'S US	E
Corpor	ation Assignmen	t of Real Estate Mortgage	
FOR VALUE RECEIVED the OHIO SAVINGS BANK, F.S. 2 1801 EAST NINTH STREET CLEVELAND, OHIO 44114 all the rights, title and interest	ITS SUCCESSORS AND/OR	ASSIGNS certain Real Estate Mortgage dated JUNE 28	. 1908
executed by GARY W. SMITH DENISE C. SMITH, HUSBAND TO HOME EXPRESS MORTGAGE	I AND I AND WIFE I CORP. 1St AND THE	TILLINOIS	98574030
a corporation organized under t	the laws of THE (TATE OF	ILLINOIS	
	usiness is 2615 North S		
and whose principal place of by CHICAGO, ILLINOIS 80814 and recorded in Book/Volume No. 8, COOK	usiness is 2615 NOFTH \$ e No. County Recor	nage(s) rds, State of ILLINOIS	, as Document
and whose principal place of by CHICAGO, ILLINOIS 80814 and recorded in Book/Volume No. 8, COOK hereinafter as follows:	usiness is e No. County Recor (See Reverse for	nage(s) rds, State of ILLINOIS Legal Description)	, as Document described
and whose principal place of by CHICAGO, ILLINOIS 80814 and recorded in Book/Volume No. 8, COOK hereinalter as follows: Commonly known as 848 SOU TOGETHER with the note or respectively.	usiness is 2615 NOFTH \$ e No. County Recor (See Reverse for ITH SCOVILLE AVENUE, DAK notes therein described or refer	nage(s) rds, State of ILLINOIS Legal Description) PARK, 11.27 NOIS 80304 rred to, the money due and to become due theree	descriffed
and whose principal place of by CHICAGO, ILLINOIS 80814 and recorded in Book/Volume No	c No. County Recording Reverse for STH SCOVILLE AVENUE, OAK notes therein described or referrue under said Real Estate Mo	nage(s) rds, State of ILLINOIS Legal Description) PARK, 11.27 NOIS 80304 rred to, the money due and to become due theree	descriffed
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and whose principal place of by CHICAGO, ILLINOIS 80814 and recorded in Book/Volume No. 6, COOK hereinafter as follows: Commonly known as 848 SOU TOGETHER with the note or rand all rights accrued or to accident and all rights accrued or to accident the country of COOK On JUNE 29, 1888 (Date of Execution, the undersigned a Notar	c No. County Record (See Reverse for ITH SCOVILLE AVENUE, OAK notes therein described or referrue under said Real Estate Mo before the before the public in and for said	nage(s) rds. State of ILLINOIS Legal Description) PARK, 11.27NOIS 80304 rred to, the money due and to become due therecentgage. ME EXPRESS MORTGAGE 5.59	described
and whose principal place of by CHICAGO, ILLINOIS 80814 and recorded in Book/Volume No. 8, COOK hereinafter as follows: Commonly known as 848 SOU TOGETHER with the note or rand all rights accrued or to account and all rights accrued or to account to the county of COOK On JUNE 29, 1898 (Dute of Executions, the undersigned a Notar County and State, personally approximately appr	c No. County Record (See Reverse for ITH SCOVILLE AVENUE, OAK notes therein described or referrue under said Real Estate Mo before the before the public in and for said	nage(s) rds, State of ILLINOIS Legal Description) PARK, 1). 17NOIS 80304 rred to, the money due and to become due therecentgage. ME EXPRESS MORTGAGE 5059	described on with interest,
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and whose principal place of by CHICAGO, ILLINOIS 80814 and recorded in Book/Volume No. a., COOK hereinafter as follows: Commonly known as 848 SOU TOGETHER with the note or r and all rights accrued or to accr STATE OF ILLINOIS COUNTY OF COOK On JUNE 29, 1998 Date of Execute me, the undersigned a Notar County and State, personally ap Kevin J Cogan known to me to be the Pres and Michael Parilla	c No. County Record (See Reverse for ITH SCOVILLE AVENUE, OAK notes therein described or referrue under said Real Estate Mo HO before y Public in and for said ppeared sident resident	nage(s) rds. State of ILLINOIS Legal Description) PARK, 11.7NOIS 80304 rred to, the money due and to become due therecentgage. ME EXPRESS MORTGAGE STAP By: Kevin J. Cogan lts: President By: Michael Parilla	described on with interest,
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and whose principal place of by CHICAGO, ILLINOIS 80814 and recorded in Book/Volume No. 8. COOK hereinafter as follows: Commonly known as 848 SOU TOGETHER with the note or rand all rights accrued or to account and all rights accrued or to account to a county of the control of the control of the corporation herein when the corporate seal of said corporation because was signed and sealed on be	c No. County Record (See Reverse for ITH SCOVILLE AVENUE, DAK notes therein described or referrue under said Real Estate Mo before before y Public in and for said ppeared sident resident hich executed the within ad to said instrument is the ation: that said instrument is chalf of said corporation resolution of its Board of owledges said instrument to	nage(s) rds. State of ILLINOIS Legal Description) PARK, 19.27NOIS 80304 rred to, the money due and to become due therecentgage. ME EXPRESS MORTGAGE SCRP. By: Kevin J. Cogan lts: President By: Michael Parilla lts: Vice President	described on with interest,

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SEWHTA SEWHTA SOUTH OF CONTRIBUTION CLOUDE SEWHTA SOUTH SOUT OF THE SOUTHWEST QUARTER, IN COOK COUNTY, ILLINOIS. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST HALF HALF OF LOT 4 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, CHICAGO HERALD ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE WEST TOT 4 IN THE RESUBDIVISION OF LOTS 10, TO 14 INCLUSIVE IN BLOCK 7 IN

KIDEK - FECYT DESCRILLION