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1998-07-06 08:34:11

Cook County Recorder

23.50

RECORD & HETURNIO: CONTINUEST CORPORATION 3811 V/ CHARLESTON PLYD. #104 LAS VEGAS, NV 89102-1070

UNITED LENDING GROUP

3351 MICHELSON DR. #100 This form was prepared by: TXVINE, CA 92612

address: , tel. no.:

ASSIGNMENT OF MORTGAGE

LOAN NO.: 9800001360

For Value Received, the undersigned holder of a Moragage (herein "Assignor") whose address is 3351 MICHELSON, SUITE 100, INVINE, CA 92612

does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of

338 S. WARMINSTER RD.

(herein" Assignee"),

whose address is

HATBORO, PA 19040

, made and executed by

a certain Mortgage dated FEBRUARY 18, 1998

Freddie Parker and Barbara Parker, his wife, in joint tenancy

to and in favor of CALIFORNIA LENDING GROUP, INC., dba UNITED LENDING GROU

upon the following described

County, State of Illinois:

property situated in COOK LOT 31 IN BLOCK 4 IN CENTRAL AVENUE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 13-32-223-027-0000

PARCEL NO.: 13-32-223-027-0000

Property Address: 2116 NORTH MANGO, CHICAGO, IL 60639

such Mortgage having been given to secure payment of

(\$ 100,000.00 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

9815008 La of the

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

VMP-998(IL) (\$608)

Amended 8/96

LENGER SUPPORT SYSTEMS INC FAMA IL CON (8/97)

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness LOC NGUYE

State of CALIFORNIA

Attest

与けいつけいに

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Scal:

County of ORANGE On 2/20/98

, before me ANGELA PARKER

, personally appeared

Thy Nguyen

THY NGUYEN, JUNHORIZED SIGNATORY

personally known to my (o) proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to me within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (les), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official scale

ANGELA PARKER

Contin. # 1046963 NOTARY PUBLIC CALIFORMA Orange County

My Commi. Expires Dec. 11, 1998

NOTARY PUBLIC

ANGELA PARKER

CALIFORNIA LENDING GROUP, UNITED LENDING GROUP

Authorized Signatory

(Signature)

·995(IL) 198081

County Clark's Office

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