UNOFFICIAL COP8574180

8453/0060 63 001 Page 1 of 3 1998-07-06 08:50:33

Record & Return to:

Cook County Recorder

25.50

RECORD & RETURN TO: CONTINUEST CORPORATION 3811 W CHARLESTON BLVD. #104 LAS VEGAS, NV 89102-1660

This form was plepared by: WORLD WIDE FINANCIAL SERVICES, INC.
address: 150 N. MICHIGAN AVE. SUITE 610 CHICAGO, ILLINOIS 60601-
tel. no: (312) 704-(1)9 ONE CONTI PARK
ASSIGNMENT OF MORTGAGE 338 S. WARMINSTER RD.
and the state of t
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is PA 19040 150 N. MICHIGAN AVE. SUITE AND CHICAGO, ILLINOIS 60601—
does hereby grant, sell, assign, transfer and convey, unto the
a corporation organized and existing tirk of title laws of the Chiled States (herein Assignee ), whose address is
made and executed by MARIE FINNERTY
to and in favor of WORLD WIDE FINANCIAL SERVICES, INC. upon the following described property situated in
COOK County, State of ILLINCIS:
SEE ATTACHED LEGAL DESCRIPTION
15-01-406-032-1011
such Mortgage having been given to secure payment of
Forty Four Thousand and 00/100 (Inchide the Original Principal Amount) 3/10/98 98/0/38
which Mortgage is of record in Book, Volume, or Liber No, at page (or as No)
of the Records of COOK County, State of ILLINOIS,
together with the note(s) and obligations therein described and the money due ario to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.
TO LIAVE AND TO LIGID the same unto Assigned the supposes and against desired publicationly to the
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever subject only to the terms and conditions of the above-described Mortgage.
territo diria desinatione es trie apere apported merigage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
March 24th, 1998
WORLD WIDE FINANCIAL SERVICES, INC.
Winner MORELLA MAVE
Law ( ( au)
Without DAVIS  By: BARBARA S. WILLIAMS, AUTHORIZED AGENT
Altest
Seal:  Space Below This Line Reserved for Acknowledgement
Illinois Assignment of Mortgage
GFS Form WCHASN (7H14) Page (of )

SACINY

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COUNTY OF CODE
1, the undersigned, a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that, SARGARA. S. WILLIAMS, AUTHORIZED AGENT.
personally known to me to be the same person whose name
Given under my hand and official seal, this 24th Day of Marrh 19 98
Or Mary W Gence
"OPPICIAL SEAL" MARY M. KERNAN Notary Public, State of Illinois My Commission Expires 03/03/2002
COLINE COLINE
TSOM

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EXHIBIT "A"

Parcel 1:

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Unit E-2, in Landers Houne Condominium, as delinested on a survey of the following described real estate:

All of Lot 10 and the North 1/2 of Lot 11, together with all of the vacated allay lying West of and adjoining Lot 10 and the North 1/2 of Lot 11, all in Block 8 in the Subdivision of Blocks 1, 8, 9, 10, 11, 14, 15, and 16 in Bogues Addition to Oak Park, being a Subdivision in the Southeast 1/4 of Section 1. Township 39 North, Range 12 Bast of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 25646856, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of parking spaces 32 and 33 limited common elements, as delineated on the survey attached to the declaration as aforesaid recorded as Document No. 25646856.

20mmonly known as: 1020 N. Harlan 25

15-01- 406- (-3-3-0101)

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