

Prepared by & Return to E. Dooling
ContiWest Corp (702) 822-5838
3811 W. Charleston Blvd #104
Las Vegas, NV 89102

LOAN NO. 12200402

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

FOR VALUABLE CONSIDERATION, **FIDELITY MORTGAGE DECISIONS CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
CONTIMORTGAGE CORPORATION
500 ENTERPRISE ROAD, HORSHAM, PA 19044
A DELAWARE CORPORATION, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **MARCH 17, 1998** executed by
**ALLEN E. ARCHER AND AUDREY ARCHER, HUSBAND AND WIFE, AS JOINT
TENANTS**

as Mortgagor, to **FIDELITY MORTGAGE DECISIONS CORPORATION**
as Mortgagee, and filed for record 30247198, as Document Number 98229094
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **ILLINOIS**
described hereinafter as follows: *

**LOT 194 IN TIERRA GRANDE, BEING A SUBDIVISION OF PART OF THE
SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

*PROPERTY MORE COMMONLY KNOWN AS:
18960 MAPLE STREET
COUNTRY CLUB HILL, IL 60478
PARCEL ID NUMBER - 31-03-401-012

FIDELITY MORTGAGE DECISIONS CORPORAT
By Gail F. Cullen
Its: **GAIL CULLEN**
VICE PRESIDENT

By _____
Its: _____

Witness _____
MTGASSIGN

3-N
P-2
N-1
M-Y
MK

[Handwritten signature]

