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1998-07-06 09:28:32

Cook County Recorder

43,50

MTGAB810N

Prepared by & Return to E. Dooling ContiWest Corp. (702) 822-5836 3811 W. Charleston Blvd. #104 Las Vegas, NV 89102

LOAN NO. 12200402

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

By Corporation or Partnership
FOR VALUABLE CONSIDERATION. FIDELITY MORTGAGE DECISIONS CORPORATION, AN ILLINOIS CORPORATION under the laws of ILLINOIS , Assignor (whether one or more), hereby sells, assigns and transfers to CONTIMORTGAGE CORPORATION 500 ENTERPRISE ROAD, HORSHAM, PA 19044 A DELAWARE CORPORATION , Assignee (whether one or more), the Assignor's Interest in the Mortgage dated MARCH 17, 1998 executed by ALLEN E. ARCHER AND AUDREY ARCHER, HUSBAND AND WIFE, AS JOINT TENANTS
as Mortgagor, to FIDELITY MORTGAGE DECISIONS, CORPORATION as Mortgagee, and filed for record of Page, as Document Number 7822. 9991 (Or in Book of Page, as Document Number 7822. 9991 (Registrar of Titles) of COOK County, ILLINOIS described hereinafter as follows: * LOT 194 IN TIERRA GRANDE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
D Clark's Office
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. *PROPERTY MORE COMMONLY KNOWN AS: 18960 MAPLE STREET COUNTRY CLUB HILL, IL 60478 PARCEL ID NUMBER - 31-03-401-012 By
Its: PEN N

6141616

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ILLINOIS STATE OF COUNTY OF LAKE

17TH day of MARCH, 1998 On this within and for said County, personally appeared

, before me, a Notary Public

GAIL CULLEN, VICE PRESIDENT

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Signature of Person Taking Acknowledgment

My Commission Expires: 7. 5-99

County Clark's Office