

Prepared by & Return to E. Dooling
ContiWest Corp (702) 822-8836
3811 W. Charleston Blvd #104
Las Vegas, NV 89102

This form was prepared by **CREDICORP, INC.**, address **AT SEARS TOWER**
233 S. WACKER DR., CHICAGO, IL 60606, tel no: **(312) 466-0300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **AT SEAPS TOWER 233 WACKER DR., CHICAGO, IL 60606 SUITE 4030** does hereby grant, sell, assign, transfer and convey, unto the **CONTIMORTGAGE CORPORATION**

[REDACTED] a corporation organized and existing under the laws of **PENNSLYVANIA** (herein "Assignee") whose address is **338 S. WARMINSTER RD., HATBORO, PA. 19040-3430** a certain Mortgage dated **MARCH 4, 1998**, made and executed by **MCARTHUR BRADLEY AND ELZORIA BRADLEY HIS WIFE AS JOINT TENANTS**

to and in favor of **CREDICORP, INC.** upon following described property situated in **COOK** County, State of **ILLINOIS**.

LOT 246 IN BLOCK 12 IN AUSTIN'S SECOND ADDITION TO AUSTINVILLE, SAID ADDITION BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER AND THE WEST HALF OF THE NORTHEAST QUARTER (EXCEPT THE EAST 15 ACRES IN THE NORTH HALF OF THE WEST HALF OF THE NORTHEAST QUARTER AND EXCEPT THE RAILROAD RIGHT OF WAY) OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.# 18-08-203-018

C.K.A. 5915 WEST SUPERIOR ST., CHICAGO, IL. 60644

which Mortgage is of record in Book, Volume, or Liber No.

or as Document No. of the Records of **COOK** County, in the

at page **9893350 3/11/98**

State of **ILLINOIS** together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned assignor has executed this Assignment of Mortgage on

MARCH 23, 1998

BY _____ (SEAL)

CREDICORP, INC.

(SIGNATURE)
DAVID L. CHIRBAS, VICE PRESIDENT

[Handwritten Signature]

(SEAL)

(SIGNATURE)
RICHARD R. WHITE, SECRETARY

I the undersigned, a Notary Public in and for said county and state do hereby certify that **David L. Chirbas** and **Richard R. White**, officers of **Credicorp, Inc.**, a corporation organized under the State of Illinois, appeared before me this day in person, and acknowledged that he signed and delivered the said assignment as a free and voluntary act, on behalf of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 23RD DAY OF MARCH, 1998.

[Handwritten Signature]
OFFICIAL SEAL
JOSEPHINE D BATTISTA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMM. ON EXPIRES 08/18/99

[Handwritten Markings]
S-N
P-1
MAY

UNOFFICIAL COPY

Property of Cook County Clerk's Office