

Loan #: 7210467715

Prepared By:  
FIRST HOME MORTGAGE  
CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056  
And When Recorded Mail To:  
FIRST HOME MORTGAGE  
CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7210467715

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
PEOPLES HERITAGE SAVINGS BANK  
140 LESBON STREET, PO BOX 101, LEWISTON, ME 04243-0101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/31/98  
Executed by KRISTIN FANCSALSKI, A SINGLE PERSON

PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.

to FIRST HOME MORTGAGE CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056  
and recorded as Document No. \_\_\_\_\_ by the COOK County

Recorder of Deeds, State of Illinois described herein as follows:

SEE ATTACHED

98575714

P.I.N.: 03-08-101-017-1155

Commonly known as: 1105 MILLER LANE #111, BUFFALO GROVE, IL 60089

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF COOK

First Home Mortgage Corporation

On 03/31/98 before me, the undersigned a  
Notary Public in and for said County and, State,  
personally appeared VINCE MANGLARDI  
known to me to be the EXECUTIVE VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument  
to be the free act and deed of said corporation.

By: VINCE MANGLARDI  
Its: EXECUTIVE VICE PRESIDENT

Witness: JENNIFER THORSEN

Notary Public  
CINDY L. COLOMBO  
COOK County,

My Commission Expires: 03/04/02



LEGAL DESCRIPTION RIDER

P.I.N.#: 03-08-101-017-1155

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UNIT 8-111 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT IN MILL CREEK CONDOMINIUM IN PART OF THE WEST 1/2 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT "A" RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS, AS DOCUMENT 24872257 AND 24875273.

Recorder of Cook County Clerk's Office