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1998-07-06 14:28:03
Doc. Court. Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000090158126

SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Company, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JASON ROBERT ORR, A BACHELOR, his heirs, their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 11, 1993, and recorded on June 28, 1993, in File 93494502 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

✓ UNIT 6A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2144 LINCOLN PARK WEST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25863672 AS AMENDED BY DOCUMENT NO. 25979921 IN CANAL TRUSTE'S SUBDIVISION OF SECTION 33 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL.

together with all the appurtenances and privileges thereunto belonging or appertaining.
*MERIDIAN, IN COOK COUNTY, ILLINOIS. *PIN #143320602521009

✓ Address(es) of premises: 2144 LINCOLN PARK WE, CHICAGO, IL, 60614

Witness our hands and seals May 29, 1998.

Chase Mortgage Company
f/k/a Chemical Mortgage Company

PROPERTY TITLE NETWORK
1000 N. LAUREL PLAZA
SUITE 1400
CHICAGO, IL 60610

By: Alice M. Miller
Alice M. Miller
Assistant Vice President

Attest: Stephanie B. Stewart
Stephanie B. Stewart
Assistant Secretary

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Company free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 29, 1998 .



NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION

Prepared by: Teresa G. Kelly
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9581

Loan No: 000090158126
County of: Cook
Investor No: 408
Investor Category:
Investor Loan No: 24

1100
Revised 6/97



Stephen J. Epstein (Atty)
120 West Golf Road.
Schaumburg, ILL. 60195

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602