

████████████████████
WILLIAM W. BAKER
VIVIAN M. BAKER
8707 W. 99TH ST.,
PALOS HILLS, IL 60465
Loan No: 1130053

THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.

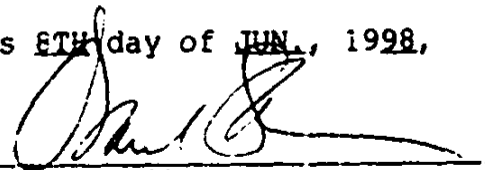
Know All Men By these Presents, Crown Mortgage Company of the
County of Cook and the State of Illinois for and in consideration
of the payment of the Indebtedness secured by the property herein-
after mentioned, and the cancellation of all the notes thereby
secured, and of the sum of one dollar, the receipt whereof is
hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT
CLAIM** unto WILLIAM W. BAKER his/hers/ VIVIAN M. BAKER, HIS WIFE
their heirs, legal representatives and assigns, all the right,
titles, interest, claim or demand whatsoever it may have acquired
in, through or by a certain mortgage bearing date the 11-15-91 and
recorded in the Recorder's Office of COOK County, in the State of
IL, in book N/A of records on page N/A, as Document No. 91617020,
to the premises therein described as follows, situated in the
County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION


✓ Tax ID No. (Key No.): 23-11-300-046-0000 Tax Unit No.

Witness Our hand(s) and seals(s), this ETH day of JUN., 1998,

BY:


David W. Silha
Asst. Vice President

BY:


Mary Rihani
Asst. Secretary

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60632

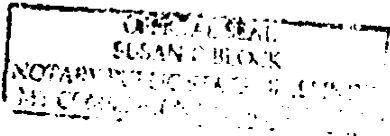
CHECK REV. →

UNOFFICIAL COPY

STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 8th day of June 1998, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C Block
Notary Public



PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602



David M. Vlcek (Atty)
9944 S. Roberts Road. Suite: 104
Palos Hills, ILL. 60465

UNOFFICIAL COPY

BAKER, W
11-15-91
F13E188

91617020

91617020

[Space Above This Line For Recording Data]

CMC NO. 0001130053

MORTGAGE

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

THIS MORTGAGE ("Security Instrument") is given on November 15, 1991. The mortgagor is WILLIAM W. BAKER and VIVIAN M. BAKER His wife

P-91-01070

("Borrower"). This Security Instrument is given to Crown Mortgage Co.

DEPT-01 RECORDING \$17.00
T42222 TRAN 2539 11/22/91 15:31:00
#2654 + P. * - 91 - 617020
COOK COUNTY RECORDER

which is organized and existing under the laws of the State of Illinois, and whose address is 6141 W. 95th Street Oak Lawn, Illinois 60453

SEVENTY ONE THOUSAND & 00/100

Dollars (U.S. \$ 71,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2021.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

✓ LOT 1 IN KONAS SUBDIVISION OF LOT 1 (EXCEPT THE WEST 75 FEET THEREOF) IN CHARLES BEELEL'S JOSEPHINE HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

✓ TAX ID NO. 23-11-300-045-0000

TAX ID NO.

TAX ID NO.

which has the address of 8707 W. 99TH ST., PALOS HILLS Illinois 60465 ("Property Address");

(Street, City)

(Zip Code)

857544

BOX 334