

Record & Return to:

UNOFFICIAL COPY 78776500

NORWEST MORTGAGE, INC.
3601 MINNESTOA DRIVE SUITE 200
MINNEAPOLIS, MN 55435-5940

8472/0105 64 001 Page 1 of 2
1998-07-06 14:28:18
Cook County Recorder 23.50

ATTN: Conni Freudenberg

SEE LEGAL ATTACHED

NORWEST MORTGAGE, INC.

Assignment of Mortgage /
Deed of Trust /
Deed to Secure Debt

Lndr #: 2355089 LPO #: Loan #: 5312164

For value received, GN Mortgage Corporation, PO Box 23929, Milwaukee, WI 53223-0929 hereby sells, assigns and transfers to

Norwest Mortgage, Inc.
3601 Minnesota Drive, #200, Bloomington, MN 55435

Its successors and assigns, all its right, title and interest in and to a certain mortgage / deed of trust / deed to

secure debt executed by JESUS A ALMANZA AND ANALILIA ALMANZA, HUSBAND AND WIFE

and bearing the date the 15 day of SEPTEMBER A.D. 19 97 and recorded in the office of the Recorder of COOK County, State of ILLINOIS in Book at Page as Document No. 97842257 on the 10 day of NOVEMBER A.D. 19 97

Signed the 8 day of MAY A.D. 19 98

[Signature]

GN Mortgage Corporation

WITNESS
Tiffany Peterson

[Signature]
Conni Freudenberg

WITNESS
Conni Freudenberg

By *[Signature]*
CHRISTOPHER J VOGEL

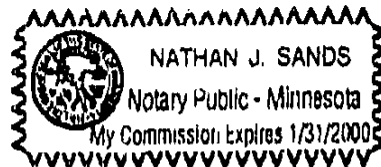
Title Attorney In Fact for GN Mortgage Corporation

State of MINNESOTA)
County of HENNEPIN) SS

On this 8 day of MAY A.D. 19 98 before me, a Notary Public, personally appeared CHRISTOPHER J VOGEL 3601 Minnesota Dr. Suite 200 Mpls., MN 55435-5940 to me known, who being duly sworn, did say that (he/she) is the Attorney in Fact of said corporation, and that said instrument was signed on behalf of said corporation.

Drafted by Conni Freudenberg
Norwest Mortgage, Inc.
3601 Minnesota Dr Suite 200
Minneapolis, MN 55435-5940
612-820-9805

[Signature]
Notary Public



S-U
P-2
N-2
M

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Loan No. 2355088
Instrument Prepared by:
GN MORTGAGE CORPORATION
Record & Return to
GN MORTGAGE
ATTN: DOCUMENT CONTROL DEPARTMENT
P.O. BOX 23929
MILWAUKEE, WI 53223-0929

98576500 Page 2 of 2

[Space Above This Line For Recording Data]

State of Illinois

MORTGAGE

FHA Case No.
131:8863545-703

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 15, 1997
The mortgagor is JESUS A ALMANZA AND ANALILIA ALMANZA, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION
which is organized and existing under the laws of THE STATE OF WI
and whose address is 21731 VENTURA BLVD, SUITE 200, WOODLAND HILLS, CALIFORNIA 91364

("Lender"). Borrower owes Lender the principal sum of Eighty Nine Thousand Seven Hundred Six and 00/100
Dollars (U.S. \$ 89,706.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments with the full debt, if not paid earlier, due and payable on
OCTOBER 1, 2027

This Security Instrument secures to Lender: (a) the repayment of the debt eviden-
ced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums,
with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does
hereby mortgage, grant and convey to Lender, the following described property located in COOK
County, Illinois:

THE EAST 1/2 OF LOTS 21 AND 22 OF SUBDIVISION BLOCK 1 IN STINSONS, JNR ALA
SUBDIVISION OF THE NORTHERLY PART OF LOT 6 IN BLOCK 2 IN THE CANAL
TRUSTEE'S SUBDIVISION IN THE SOUTH FRACTIONAL 1/2 OF SECTION 29
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PIN #17-29-423-022

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

which has the address of 2952 S FARRELL CHICAGO

Illinois 60608 ("Property Address");

UNOFFICIAL COPY

Property of Cook County Clerk's Office