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BOX 169



DEF1-0 URUCORDING \$25,00 110000 INAN 0805 07706798 14710300 48179 : IID ドープは一体デをあらずら 1008 COUPTY RECORDER

AMENDMENT TO MORTGAGE

This Amendment is dated — Chicago, either as priginal morto		, 19_98 and is executed by The First National Ban
ALOYSTUS R. CHI	KCOP and M. OAL	E. CHIKCOL, HIS MIKE
(jointly and severally, if more than	one) ('Borrower').	,
1994 and recorded as docume	in number 94414858	der a certain Mongage dated <u>April 1st</u> on <u>May 9th</u> , 19 <u>94</u> , with the state of the following described property:
SEE ATTACHED LEGAL	DESCRIPTION	
	ORDER	NO. 910784
		Con
PermanentTex Number 04 which has the address of 1	-23-200-025 and I Rolling Ridge	Road, NorthFig. 1. IL 60093

WHEREAS, Lender and Borrower wish to amend the Mortgage to conform to such amendments;

NOW, THEREFORE, for valuable consideration, the receipt of which is hereby acknowledged, Lender and Borrower agree as follows:

The maximum principal sum secured by this Mongage shall be increased to Two Hundred Fifty Thousand and 00/100-- Dollars (U.S. \$ 250,000,00), or the aggregate unpaid amount of all loans and any disbursements made by Lender pursuant to the Note as Amended, whichever is less.

The full debt secured by this Mortgage shall be due and payable, if not paid earlier on the due date shown on the billing statement issued after five years from the date of this amendment.

Borrower waives all right of homestead exemption in the Property.

Except as specifically amended hereby, the Mortgage remains in full force and effect and is hereby ratified and confirmed in its entireity.

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IN WITNESS WHEREOF, this Amendment is execu	hed the date above/written.
· · · · · · · · · · · · · · · · · · ·	Of Chus Claron Rolling
AT OVER	
ALOYSI	
M. GAY	ECHTROOP
THE FIRST NATIONAL BANK OF CHICAGO	•
Br. Cathe E Jacoby	
CATHIRINE E. JACOBS	
Thie: LOAN REPRESENTATIVE	
Space Below Thi	s Line For Acknowlessment)
THE PART OF A THEFT ME	E. JACOBS/Joyce L. Parker
This Document Prepared By: CATHERINE	C MG G A GOG
NOWSO ESTIMATE	- March Odo Solica Da
STATE OF ILLINOIS, COOK	County ss:
ALOYSIUS R. CHIRCOP and	Public in and for said county and state, do hereby certify that I. GAYE CHIRCOP
personally known to me to be the same person(s) whose name this day in person, and acknowledged that	me(s) is (prof. principled to the foregoing instrument, appeared before years and delivered the said instrument as
Given under my hand and official seal, this	
. (0)	01 31/102 . 15 . 16
Ay Commission expires: 6/9/00	& Beck
	Notary Public
	'S _
	gamman an anny
	§ OFFICIAL SEAL
	C KECH
	NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 08/29/00

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LEGAL DESCRIPTION

PARCEL ONE:

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- (A) LOT 10 (EXCEPT THE WEST 636 FEET THEREOF AND EXCEPT THE EAST 532 FEET THEREOF) IN COUNTY CLERK'S DIVISION OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; AND
- (B) THE SOUTH 77.65 FEET OF LOT 24 (EXCEPT THE EAST 532 FEET THEREOF) IN COUNTY CLERK'S DIVISION OF SECTION 14. TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN: AND
- (C) THE SOUTH 77.65 FEET OF LOT 25 (EXCEPT THE WEST 636 FEET THEREOF) IN COUNTY CLERK'S DIVISION OF SECTION 14. IDWNSHIP 42 NORTH. RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION MADE BY MARY L. HOLMES AND OTHERS, DATED MAY 19, 1965 AND RECORDED JUNE 9, 1955 AS DOCUMENT 16263326 AND AS CREATED BY WARRANTY DEED FROM MARY L. HOLMES, WIDOW NORMAN J. WESTERHOLD JR**AND*BILLIBS HOLL WESTERHOLD DATED OCTOBER 18, 1955 AND RECORDED NOVEMBER 2, 1955 AS DOCUMENT 16409588 FOR MARY L. HOLMES, WIDOW RECORDED NOVEMBER 2, 1955 AS DOCUMENT 16409588 FOR MARY BERESS FOR PRIVATE ROADWAYS OVER AND AGROSS THE FOLLOWING DESCRIPTION PREMISES: WIDOW TO

- (A) THE WEST 16.6 FEET OF THE EAST 632 FEET OF LOT 10 IN COUNTY CLERK'S DIVISION OF SECTION 23. TOWNSHIP 42 NORTH RANGE 12 EAST 532 FEET OF SOUTH 171.65 FEET OF LOT 24 IN COUNTY CLERK'S DIVISION OF SECTION 14 TOWNSHIP 42 NORTH AND THE THIRD PRINCIPAL MERIDIAN AND THE THIRD PRINCIPAL MERIDIAN AND THE SOUTH 33 FEET OF THE FAST 615 5 FEET OF LOT 10 IN COUNTY CLERK'S DIVISION OF SECTION 23. TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN: AND THE SOUTH 33 FEET OF THE THIRD PRINCIPAL MERIDIAN: AND THE SOUTH 33 FEET OF THE THIRD PRINCIPAL MERIDIAN: AND THE SOUTH 33 FEET OF THE THIRD PRINCIPAL MERIDIAN: AND THE SOUTH 33 FEET OF THE THIRD PRINCIPAL MERIDIAN: AND THE SOUTH 35 FEET OF THE THIRD PRINCIPAL
- MERIDIAN; AND THE TOTAL PROPERTY OF THE PROPER
- (C) THE SOUTH 33 FEET OF THE NORTH 12 RODS OF THE WEST 160 RODS OF THE NORTHEAST 1/4 OF SECTION 23. TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST-2126 6 REET THEREOF) ALL IN COOK COUNTY. ILLINOIS.

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