

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION
KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto MICHELLE ROBINSON, SINGLE NEVER MARRIED of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date March 25, 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 95-220086 in Book of Records, Page , to the premises therein described, as follows, to-wit: **SEE NEXT PAGE**

Situate in MARKHAM ,County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. WITNESS their hands and seals, this May 8, 1996.

FORD CONSUMER FINANCE COMPANY, INC.

Patsy G. Brown
Patsy G Brown, Assistant V.P.

Karen Milburn
Karen Milburn, Asst. Secretary

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STATE OF TEXAS
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that Patsy G Brown, Assistant V.P. and Karen Milburn, Asst. Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and Notarial Seal, this May 8, 1998.



Kim M. Rogers

Kim M. Rogers, NOTARY PUBLIC 3/26/02

THIS INSTRUMENT WAS PREPARED BY: Kim M. Rogers
RECORD AND RETURN TO: ASSOCIATES HOME EQUITY SERVICES
P.O. BOX 650404
DALLAS, TEXAS 75265-0404
PAID BOX#5718 ATTENTION: RECCO/RYANCE DEPARTMENT
FCF - ACCOUNT #0871 - 0297690

LEGAL DESCRIPTION ADDENDUM

P.I.N. 29-20-304-038 VOL. 213 A/K/A 16419 SOUTH ASHLAND AVE
LOT 4 (EXCEPT NORTH 15.0 FEET THEREOF) AND THE NORTH 15.0 FEET OF LOT 5 IN
KINGSTON GREEN, A SUBDIVISION OF THE WEST 124.0 FEET OF LOTS 1,2,3,4,5 AND 6
IN CUSTER AND VEEN'S SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF
THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 30 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN

County Clerk's Office

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