

1998-07-08 10:02:55

96836589

7618052 353

PREPARED BY AND WHEN RECORDED,

MAIL TO:

NORWEST MORTGAGE, INC.
1595 SPRUCE STREET
RIVERSIDE, CA 92507
LOAN DELIVERY

Order No. _____
Escrow No. _____
Loan No. 7299743

DEPT-01 RECORDING \$23.00
T#0012 TRAM 2734 11/01/96 10:19:00
#0624 CG *-96-836589
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WENDOVER FUNDING, INC. / ITS SUCCESSORS AND/OR ASSIGNS
all beneficial interest under that certain Deed of Trust/Mortgage dated OCTOBER 17, 1996, executed by

CHRISTINE JOHNSON

~~96836589~~ Grantor/Mortgagor,

23 w
m

*THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE MORTGAGE
RECORDING DATE AND DOCUMENT NUMBER.

to NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION, Trustee/Lender,
and recorded ^{*11/01/96} CONCURRENTLY as Document No. 96836587
in Book _____ page _____
of Official Records in the Office of the County Recorder of COOK County, ILLINOIS

TOGETHER with the note or notes there in described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Deed of Trust.

Dated: 10/17/96

STATE OF CALIFORNIA)
COUNTY OF _____) ss.
RIVERSIDE)

NORWEST MORTGAGE, INC.

BOX 333-CTI

On 10/17/96 before me,
Dianne Terry

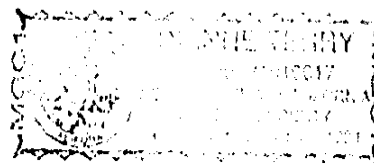
By Judy Barnes
JUDY BARNES
ASSISTANT SECRETARY

a Notary Public in and for said County and State, personally appeared
JUDY BARNES

personally known to me (or proved to me on the basis of satis-
factory evidence) to be the person(s) whose name(s) is/are sub-
scribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which
the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Seal) Dianne Terry
Notary Public in and for said County and State.



96836589

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

BOX 323-111

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STREET ADDRESS: 4349 KING DRIVE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 20-03-400-015-0000

LEGAL DESCRIPTION:

LOT 4 IN PARKS AND WILSON'S SUBDIVISION OF THE SOUTH 84 FEET OF LOT 2 IN EMIGH AND KILMER'S SUB OF THAT PART WEST OF VINCENNES AVENUE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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