5317/0113 27 001 1998-01-20 13:01:09 Cook County Recorder

**THIS DOCUMENT IS BEING RERECORDED FOR THE SOLE PURPOSE OF ADDING A NOTARY'S SIGNATURE.

98576273

Prepared by & return to: CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60521

ADVANTAGE TITLE COMPANY One TransAm Plaza Orive, Suite 500 Oakbrook Terrace, IL 60181

1998-07-06 12:37:15

177-208/ Holling ASSIGNMENT OF MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
all the rights, title and interest of the undersigned in and to a certain Note dated September 17th, 1997, executed by TIMOTHY I PLOAD and MARYA FLOOD, HUSBAND AND WIFE, AS TENANTS BY THE ENT, in face amount \$ 154,000,00 secured by a Mortgage dated9/17/97
and recorded in COOK County on as Document No.
securing the following real estate, to (vir.
LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 6241 N. NATOMA CHICAGO, ILLINOIS 60631
IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President this <u>8th</u> day of <u>October</u> <u>1997</u> .
CASBANC MORPGAG271ND.
RECORDING POX 156 BY: Vota Zinkus, Vice President
Vida Zinkus, Vice President

STATE OF ILLINOIS)

COUNTY OF DUPAGE |

ADVANTAGE TITLE COMPANY One fransAm Plaza Drive, Suite 500 Oakbrouk Terrace, IL 80181

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CARTIFY that Vida Zinkun, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before the this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 8th day of October 1997

Commission expires: 4-7-99

RECORDING BOX 156

"OFFICIAL SE L" JEAN A. . Notary Public, of the of female My Commission Expense Love 7 . 33

UNOFFICIAL COPY

LEGAL DESCRIPTION

THE NORTH 9-5/10 FEET OF LOT 5 AND THE SOUTH 1/2 OF LOT 4 IN BLOCK 73 IN NORWOOD PARK, IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-06-212-006

98778277

NO.

OF COOK COUNTY CLORK'S OFFICE