

ADVANCE BANK, s.b.
2320 Thornton Road
Lansing, IL 60438
708-474-1600 (Lender)

RELEASE OF MORTGAGE

98055 035

MORTGAGOR Advance Bank s.b. 2320 Thornton Rd. Lansing, IL 60438 TELEPHONE NO. 708-474-1600				BORROWER PHILLIS ANN JOHNSON THOMAS H. JOHNSON 1530 BURR OAK ROAD HOMERWOOD, IL 60430 TELEPHONE NO. _____			
ADDRESS				ADDRESS			
IDENTIFICATION NO.				IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER	
	0.000%	\$30,000.00	06/13/97			769748161	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b. of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 13TH day of JUNE, 1997, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 97487977 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 29-32-300-020-0000
Address(es) of Premises: 1530 BURR OAK ROAD
HOMERWOOD, IL 60430

Witness its hand and seal, this 10th day of June, 1998.

MORTGAGEE: ADVANCE BANK, s.b.

By: Cheryl Costama

Its: Vice President

Attest: John Spanier

Its: Secretary

(Seal)

This instrument was prepared by and after recording return to: ADVANCE BANK, s.b. 2320 Thornton Road Lansing, IL 60438

STATE OF Illinois)
COUNTY OF Cook) ss

I, Diane Sandoval, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Costama personally known to me to be the Vice President of Advance Bank, sb corporation, and John Spanier personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 10th day of June, 1998.

Commission expires: Notary Public

SCHEDULE A

EAST 1/2 OF LOT 48 IN ROBERTSON AND YOUNG'S 4TH ADDITION TO HOMEWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.