

UNOFFICIAL COPY

RELEASE DEED

#617324 LEDSKY

98577476

MAIL TO: JONATHAN LEDSKY
JEANNE M. COLE
1341 W. HUTCHINSON ST
CHICAGO IL 60613

8463/0238 30 001 Page 1 of 3
1998-07-06 14:03:08
Cook County Recorder 25.00

NAME & ADDRESS OF PREPARER:
Mercantile Bank N.A
221 W. Cherry
Nevada, MO 64772

RECORDER'S STAMP

Know All Men by These Presents, That Mercantile Bank N.A., Successor to Roosevelt Bank by Merger, Successor to Farm & Home Savings Association by Merger

of the County of St. Louis and State of Missouri for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JONATHAN LEDSKY AND JEANNE MARIE COLE, HUSBAND AND WIFE, IN JOINT TENANCY

of the County of COOK and State of Illinois all right, title, interest, claim or demand, whatsoever THEY may have acquired in, through or by a certain mortgage, bearing date the 2ND day of OCTOBER A.D. 19 92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 92752638, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED EXHIBIT "A"

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet.

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this 5TH day of JUNE, 19 98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Index Number(s) 14-17-505-017
Property Address: 1431 W. HUTCHINSON STREET
CHICAGO IL 60613

Mercantile Bank N.A., Successor to Roosevelt Bank by merger, Successor to Farm & Home Savings Association by merger

Barbara Dahmer, Asst. Vice President

John C. Vieth, Asst. Vice President

BOX 333-CTI 0-370 10/95

7731218 7 98038484 (1997) 21

No abstract

STATE OF MISSOURI
County of Vernon) ss

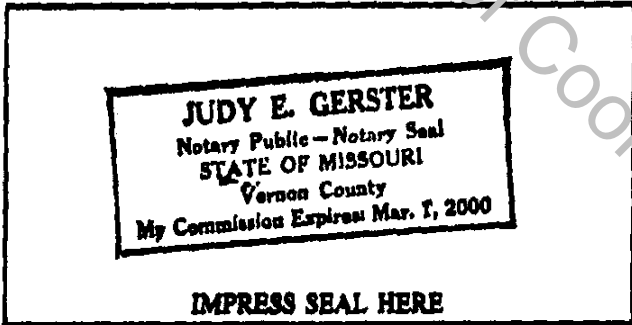
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
Barbara Dahmer, Asst. Vice President and John C. Vieth, Asst. Vice President

personally known to me to be the same person whose name subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that they signed, sealed
and delivered the said instrument as their free and voluntary act, for the uses and purposes
therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 5TH day of JUNE, 1998.

Judy E. Gerster
Judy E. Gerster Notary Public

My commission expires on , 19



TO FROM RELEASE DEED

EXHIBIT "A"

LOT 38 IN ALBERT SULZER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 8.81 ACRES OF THAT PART WEST OF CLARK STREET, OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 4.13/32 ACRES OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID SOUTHWEST 1/4); TOGETHER WITH LOT A AND THE NORTH 17 3 FEET OF LOT 14, BOTH IN F. SULZER'S ADDITION TO BELLE PLAINE, BEING A SUBDIVISION OF THE SOUTH 8.81 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (WEST OF CLARK STREET), OF SECTION 17 AFORESAID, IN COOK COUNTY, ILLINOIS.

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