

Prepared By:

CHICAGO FINANCIAL  
520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.  
520 WEST ERIE, SUITE 240  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3073670

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, F.S.B., ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated ~~July 1, 1988~~  
executed by PETER M. THELEN, UNMARRIED AND  
TERRY W. CHILDERS, UNMARRIED

to CHICAGO FINANCIAL SERVICES, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Recorder, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 888 W. NEWPORT, CHICAGO, ILLINOIS 60607

98577517  
as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS CHICAGO FINANCIAL SERVICES, INC.  
COUNTY OF COOK

On JULY 1, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*Philip Brillhart*  
known to me to be the President

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Suzanne Chambers*  
Cook County,

My Commission Expires 9/11/99

By: *Philip Brillhart*  
Its: *President*

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

77-41-260 WD/F2W 484

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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**RIDER - LEGAL DESCRIPTION**

**LEGAL DESCRIPTION**

LOT 24 IN FEINBERG'S SHERIDAN DRIVE ADDITION IN THE SOUTHEAST 1/4  
OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

14-20-140-032-0000

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