

ILLINOIS

UNOFFICIAL COPY 98577823

COUNTY OF COOK
LOAN NO 1: 6047476
LOAN NO 2: 98053102047
INVESTOR:
POOL NO: 00320390CD

8461/0100 65 001 Page 1 of 2
1998-07-06 14:57:56
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By: Evelyn Barba

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
BANK UNITED

3200 SOUTHWEST FREEWAY, SUITE 200, HOUSTON, TX 77027

("Assignee") all beneficial interest under that certain mortgage dated **November 16, 1991** executed by

HOWARD F. WHITE AND SHIRLEY R. WHITE, HIS WIFE

Property Address: **17720 PHEASANT LN, COUNTRY CLUB, IL 604770000**

Mortgagor, to

CARL I. BROWN AND COMPANY

612 WEST 47TH STREET, KANSAS CITY, MO 64112

Mortgagee, and

recorded as Document No. **4012498** on **10/2/92** in Book

Page _____, of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

LOT 533 IN BLOCK 23, IN WINSTON PARK UNIT FIVE, BEING A SUBDIVISION OF A PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 26, 1972, AS DOCUMENT NUMBER 2604948 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972, AS DOCUMENT NUMBER 2646492, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

CERTIFICATE # 04012498
PIN: 28-35-114-006



Handwritten initials

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Dated: 3/3/98

FT MORTGAGE COMPANIES, FORMERLY KNOWN AS CARL I. BROWN AND COMPANY

8001 N. STEMMONS FWY, DALLAS, TX 75247

By 
ANH TRAN
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

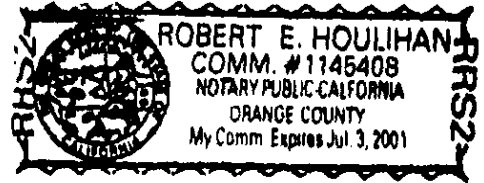
On 3/3/98 before me, **ROBERT E. HOULIHAN** personally appeared
ANH TRAN, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) act, executed the instrument.

WITNESS my hand and official seal


ROBERT E. HOULIHAN

NOTARY PUBLIC
My commission expires 7/3/2001



Prepared By: Evelin Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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