

Document Prepared By:
Robert E. Wilson

When recorded mail to
Centex Home Equity Corp.
PO BX 199400
Dallas, Texas 75219

Attn: Bob Wilson @ City Mark Bldg.

Property Address:
1 South 11TH Avenue

Maywood IL 60153

Project #: 6-98-N
Assignor #: 240700653

Rec'd #:

PIN/Tax ID #: 15-15-414-001



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, do hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): Loretta Thomas
Mortgagee: Nova Mortgage Credit Corporation
Loan Amount: \$ 79,050.00
Date of Mortgage: 02-14-1997
Date Recorded: 02-14-1997
Liber/Cabinet:
Page/Drawer:
Document/Instrument Number: 97-107834



SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION (OR SEE BELOW)

and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 06-12-1998.

Centex Home Equity Corp. fka Nova Mortgage Credit Corp.

Leigh Stafford
Vice President of Customer Service

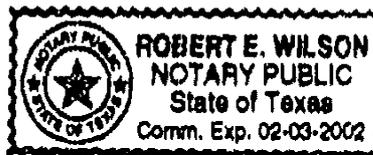
Andrew W. Finn
Senior Vice President

State of TX
County of DALLAS

On this 06-12-1998 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Andrew W. Finn and Leigh Stafford, address being 2728 N. Harwood Street Dallas, Texas 75201, to me personally known, who acknowledged that they are the Senior Vice President and Vice President of Customer Service, respectively, of Centex Home Equity Corp. fka Nova Mortgage Credit Corp., A Nevada Corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Robert E. Wilson
My Commission Expires: 02-03-2002



M. P. B. J.
M. Y.
MS

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Property of Cook County Clerk's Office

Project: 6-98-N

Loan Number: 240700653

IL COOK

Legal Description

THE NORTH 32 FEET OF LOT 121 IN CUMMINGS AND FORESMAN REAL ESTATE CORPORATION HARRISON STREET AND 9TH AVENUE SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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