UNOFFICIAL COPS777129

8981/8143 85 001 Fage to: 3 1998-07-08 14:32:25

Cook County Recorder

25.50

Prepared by and after recording mail to:

SMI/Aun Sherry Doza P.O. Box 34081"

Houston, Texas "254-081"

Tel 1000 705 5263

Hinois

County of Cook

Loan #: 801543751

Indox: 32553 JobNumbor: 405\_9801

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage."

**Original Mortgagor:** 

JOHN G. LASALLE

Original Mortgagee:

KEY MORTGAGE SERVICES, INC.

Original Loan Amount:

\$94,300,00

Property Address:

8719 WEST 43RD STREET, LYON'S, IL 60534

Date of DOT: Date Recorded: 9/18/97 9/19/97

trate Metal (tell)

71 ( 71 7 )

Doc. / Inst. No:

97695098 18-02-100-019

PIN: Legal:

See Exhibit 'A' Attached Hereto And By This Ref (rence 2 dade A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 30th day of March 1998 A.D.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Albert PMarshall

Vice President



RE

## UNOFFICIAL COPY

Property of Coot County Clert's Office

On this the 30th day of March 1998 A.D., before me, a Notary Public, appeared Albert J. Marshall to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Albert J. Marshall acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WARREOF, I have hereunto set my hand and affixed my official seal the day and year first Coop Coop above written.

Marie E. Ewalt Notary Public, Macomb County, Michigan Acting in Oakland County

750 Price

My Commission Expires 10/23/2000



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#### **EXHIBIT 'A'**

Index: 32553

Loan: 601543751

405\_9801 IL Cook

Borrower: John G. Lasalle

THE EAST 47 FEET OF LOT 12 IN A. T. MCINTOSH'S PLAINFIELD ROAD ADDITION. BEING A SUBDIVISION OF THE NORTH 813 FEET OF THAT PART OF THE SOUTHWEST 1/4, LYING WEST OF THE EAST 48 RODS THEREOF IN SECTION 2, TOWNSHIP 38 NOPTH. RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 813 STOF LOCATION CONTRACTOR OF CO FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOENSHIP 38 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### **UNOFFICIAL COPY**

Property of Coof County Clark's Office