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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 22, 1997

CALIFORNIA LENDING GROUP, INC., dba
UNITED LENDING GROUP

Witness T. Welzant

Witness A. Parker

By: _____
(Assignor)
[Signature]
(Signature)

**Kiet To
Authorized Signatory**

Attest
Seal:

State of CALIFORNIA
County of ORANGE

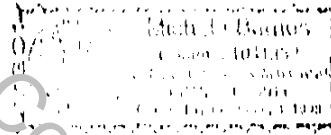
On 22 December 1997, before me

MICHELE BARNES, personally appeared

KIET TO, AUTHORIZED SIGNATORY
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
MICHELE BARNES, NOTARY PUBLIC



CLERK OF COOK COUNTY Clerk's Office

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LEGAL DESCRIPTION

LOT 42 IN BLOCK 18 IN CHICAGO UNIVERSITY SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 20-07-212-009

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