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This form was prepared by:T	eresa Wolzant	, address:	
	00 (miles 03 02612	, tel. no.; (100)244-1228	
3351 Michelson Drive #1	OO TEATURY ON ASOIS	, tel, no.; 100/2/19-1220	
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19964

### ASSIGNMENT OF MORTGAGE

LOAN NO.: 9700027821 ORDER NO.: HC97CO2900 ESCROW NO.: HC97C02900

For Value Received, the undersigned holder of a Morigage (herein "Assignor") whose address is 3351 MICHELSON, SUITE 100, IRVINE, CA 92811

does hereby grant, sell, assign, transfer and convey, unto the

DSB LENDING CORP.

a corporation organized and existing under the laws of whose address is a certain Mortgage dated DECEMBER 16, 1997 SYLVIA BLANKENSHIP

, made and executed by

(herein "Assignee"),

to and in favor of CALIFORNIA LENDING GROUP, INC., dba UNITED LENDING G TOUL

upon the following described

property situated in COOK County, State of Illinois:

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

PARCEL NO.: 2007212009

Property Address: 4819 S. WOOD STREET, CHICAGO, IL 60609

such Mortgage having been given to secure payment of

(\$ 25,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the on 1-5-98 Records of County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (9608)

*9*8 003367

Amended 8/96

LENDER SUPPORT SYSTEMS INC. FNMA-IL.COR (8/97)

Proberty of Cook County Clark's Office

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. executed this Assignment of Mortgage undersigned Assignor has WITNESS WHEREOF, the CALIFORNIA LENDING GROUP, INC., dba united lending group December 22A 1997 (Assignor) Witness Welzant 100 By: K (Signature) Witness A. Parker **Kiet To** Altest **Authorized Signatory** Seal: State of CALIFORNIA County of ORANGE MICHELE BARNES, personally appeared On 22 Documber 1997, before me RIET TO, AUTHORIZED CIGILATORY personally known to me (c., proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the vithin instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacly(les), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. MICHELE BARNES , NOTARY PUBLIC Mate J. Barnes  $\varepsilon \sim \omega \sigma \sim 1041.65^{\circ}$ Junit Clouts Office -998(IL) (9608) Page 2 of 2

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Property of Cook County Clark's Office

#### LEGAL DESCRIPTION

LOT 42 IN BLOCK 18 IN CHICAGO UNIVERSITY SUBDIVISION OF THE SOUTH 1/2 1/2 OF THE NORTHEAST 1/4 AND 3/4 OF THE SOUTH OF THE WEST THE NORTH 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF DAX NUM.

OF COOK COUNTY CLOTH'S OFFICE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FERMANENT TAX NUMBER: 20-07-212-009

Property of Coot County Clark's Office