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1998-07-07 10:21:34
Cook County Recorder 03.00

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PREPARED BY & WHEN RECORDED
MAIL TO: _____
REGINA WALKER
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481 TIVW
GAITHERSBURG, MD 20898-9989

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 577-03488004

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: RANDALL T. ERICKSON AND JUDITH ERICKSON, HUSBAND AND WIFE

Beneficiary: FIRST NATIONWIDE BANK

Date of Deed: September 26, 1994
Date Recorded : September 28, 1994
Book : NA
Volume: NA
Tax ID: 1020118041

Page: NA
Image: NA

Document: 94842415
Microfilm: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 8521 SCHOOL ST , MORTON GROVE IL 60053
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on October 1, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION


KENNETH A. KLIMA, JR.
VICE PRESIDENT



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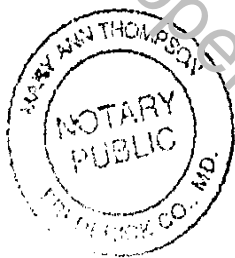
STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this October 1, 1997, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA, JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



MARY ANN THOMPSON, NOTARY PUBLIC
COMMISSION EXPIRES: October 19, 1998



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100-500-0000

SCHEDULE "A"

LOT 11 AND THE SOUTH 1/2 OF LOT 10 IN MARKWARDT'S SUBDIVISION OF LOTS 3 AND 10 IN CIRCUIT COURT PARTITION OF LOTS 19 AND 24 IN THE COUNTY CLERK'S DIVISION OF SECTION 20 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19 AND THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20 LYING BETWEEN AND BOUNDED BY THE SOUTH LINE OF SAID LOT 24 IN COUNTY CLERK'S DIVISION AND THE NORTH LINE OF MILLERS MILL ROAD IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN: 000003488004 DDC: RL POOL:

ACQ ID:

SELLER #:

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