#### UNOFFICIAL COPS 178641

8490/0092 96 001 Page 1 of 1998-07-07 14:27:46 Cook County Recorder

Loan No. 5779482316

After Recorded Return to: ACCUTRAN Services, Inc. 14405 Walters Rd. Suite 100 HOUSTON, TX 77014

#### RELEASE OF MORTGAGE

KEYBANK NATIONAL ASSOCIATION , in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 6, 1967, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 2012044. releases, conveys and quit claims unto JOHN O. LEWIS AND DOROTHY LEWIS, HIS WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

THE SOUTH HALF OF LOT 8 AND ALL OF LOT 9 IN SUBDIVISION OF BLOCK 14 IN COLES SUBDIVISION OF THE NORTH 90.37 ACRES WEST OF CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, IN THE NORTH FAST QUARTER OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-05-212-041

IN WITNESS WHEREOF, said KEYBANK NATIONAL ASSOCIATION caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, June 17, 1998

KEYBANK NATIONAL ASSOCIATION FRA SOCIETY NATIONAL BANK SBW TO AMERITRUST COMPANY NATIONAL ASSOCIATION

EXECUTED BY: (SEAL)

Name:

Title: VICE PRESIDENT

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# UNOFFICIAL COPS 578641 Page 2 of 2

STATE OF OHIO

COUNTY OF CUYAHOGA

I, the undersigned,	a Notary P	ublic in and	d for sa	id Cour	ıty, ir
the State eloresaid, DO H	EREBY CERT	FY THAT RAI	LPH L. SA	NDERSON	
VICE PRESIDENT	of <u>K</u>	KEYBANK NATIONAL ASSOCIATION ,			
personally know to me	to be to	he same pe	rson wh	nose na	ame is
subscribed to the foregoing instrument as such appeared before me this day in person and acknowledged that he\she					
appeared before me chis	day in pers	on and ackn	owledge	d that	he\she
signed, sealed and delivered the said instrument as his\her own					
free and voluntary act				y act c	f said
Company for the uses and purposes therein set forth.					
	04				
GIVEN under my	hand and	notarial	seal	this	date,
June 17, 1998.	C'				,
<del></del>					

Notary Public it and for

UFIC the State of

BRENDA C. POWERS, Notary Public State of Ohio, Cuyahoga County

My Commission Expires Dec. 3(1, 2001

This document was prepared by: ACCUTRAN SERVICES, INC. 14405 Walters Rd. Suite 100 HOUSTON, TX 77014

15-104-)))))))))))))

MRS. Dovotly Lewis 8818 So. MORGAN

Chic+60, IL. 60620

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