

# UNOFFICIAL COPY 98578667

8484/0016 25 001 Page 1 of 3  
1998-07-07 08:47:18  
Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001616003828

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RACQUEL R. RUELO, UNMARRIED JULIE L. EUSEBIO, UNMARRIED CARLOTIN L. EUSEBIO, UNMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 14, 1995, and recorded on December 22, 1995, in File 95892573 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL. PIN#133221220340000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4624 W PATTERSON AVE. CHICAGO, IL, 60641

Witness our hands and seals May 19, 1998.

Chase Manhattan Mortgage Corporation  
f/k/a Chemical Residential Mortgage Corporation

INTERCOMMUNICATIONS DIVISION  
150 WEST PATERSON  
CHICAGO, ILLINOIS 60602  
BOX 97

By: [Signature]  
Carol Robertson  
Assistant Vice President

Attest: [Signature]  
Alice M. Miller  
Assistant Secretary

S/S2 01038

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LOT 31 IN BLOCK 2 IN L.E. CRANDALL'S GRAYLAND SUBDIVISION,  
BEING A RESUBDIVISION OF BLOCKS 15 AND 16 AND A SUBDIVISION  
OF BLOCK 17 "GRAYLAND" IN THE NORTHWEST 1/4 OF SECTION 22,  
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN# 13-22-122-034-0000

Property of Cook County Clerk's Office

98578667

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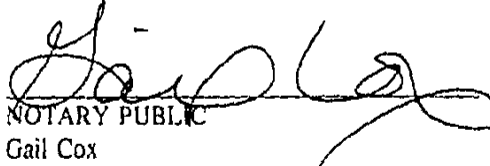
Property of Cook County Clerk's Office

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Roberison and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 19, 1998 .

  
NOTARY PUBLIC  
Gail Cox  
LIFETIME COMMISSION

Prepared by: Lorrie Godwin  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0001616003828  
County of: Cook  
Investor No: 702  
Investor Category:  
Investor Loan No: 24

11.66  
Revised 11/97

Property of Cook County Clerk's Office

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