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Cook County Recorder

23.50

This instrument prepared by: Milan Vrzic Chase Financial Corporation

Cleveland, Ohio 44101-5952

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OF ILLINOIS

SATISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage bearing date of 14th July 1995 given by James E. Hutchins and Fatricia A. Hutchins, his wife, as joint tenants to Secure payment \$80,000.00, in favor of Chase Manhattan Bank USA, N. A. f/k/a Chemical Bank, N.A., and recorded as Document #(S) 95485204, in the office of the Recorder of Deeds cook County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

By:

Chase Mannatian

Suzanne Angelino, Officer

P.I.N. 16-04-311-004

Property Address: 5459 West Cortez Chicago, IL 60651

Signed this 4th day of June, 1998.

In the presence of:

MICHOLIN

State of Ohio

) SS.

County of Cuyahoga

Before me, a Notary Public in and for said county, personally appeared the above-name chase Manhattan Bank USA, N.A., an Illinois corporation, by Anthony Tatarczuk, Officer and Suzanne Angelino, Officer, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said corporation.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this 4th

day of June, 1998.

Notary

JULIE NAGEL, Notary Public State of Ohio, Cuyalloga County My Commission Expires July 8, 1998

ILCB\_REL

THE WEST 30 FEET OF LOT 12 IN BLOCK 10 IN THE SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSEIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED JULY 11, 1890 AS DOCUMENT NUMBER 1201230 IN COOK COUNTY, ILLINOIS.

16-04-311-004

Property of Cook County Clark's Office

100-118-10-91

1830 YE DOCUMENT NUMBER 1201230 IN COOK COUNTY, ILLINOIS.

NAMOE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER FLAT SECONDED JULY 11,

1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH,

THE WEST 30 FEET OF LOT 12 IN BLOCK 10 IN THE SUBDIVISION OF PART OF THE SOUTH