UNOFFICIAL COPS78689 8484/0038 25 001 Page 1 of

Property Address: 2043 W 71ST ST

CHICAGO, IL

60636

Cook County Recorder

1998-07-07 09:03:22

P.I.N.: 20-30-106-008

Drafted By: Lisa Ferrara Source One Mortgage Services Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department

11773880-3 05/01/1998 1610/758 WITH THE RECORDER OR THE FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED REGISTRAR OF TITUES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

MIRT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 7th day of October, 1987 made and executed by JOHN WOODARD AND BRENDA WOODARD HIS WIFE

of the First part, to

JAMES F. MESSINGER & CO., INC.

in the office of the register of deeds for of the Second part, and recorded Illinois , in liber the county of COOK scate of

, Rejistered Land Certificate No. , Doc No. 87548151 Is fully paid, satisfied and discharged.

Dated this 5th day of June, 1998

"See Attached Legal Description" Chemical Mortgage Company

INTERCUUNTY THE LABOR OF MANNEY SHICAGE PLANS FELOR

ce Bőka

Asst) Vice President

Maureen Burns

Asst. Vice President

State of Michigan County of Oakland

On this 5th day of June, 1998 before me appeared Joyce Boka to me personally known who, being by me duly sworn, did say that Maureen Burns Asst. Vice President respectively, and ______ they are the Asst. Vice President and that the seal affixed to said Chemical Mortgage Company instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and acknowledged said instrument to Maureen Burns Joyce Boka and

be the free act and deed of said corporation.

My Commission Expires:

SHIRLEY DODOS Notary Public, Oakland County, MF My Commission Expires Sept. 1, 2000 S152052

11773880-3 05/01/1998

LOT 4 IN BLOCK 2-IN HERRON'S SUBDIVISION OF SOUTH 50 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office