PREPARED BY: DOCU-TECH, I

DOCU-TECH, INC./J.V. FOX FOR EQ FINANCIAL, INC.

651 W. WASHINGTON, #306
CHICAGO II. 60661
[WHEN RECORDED RETURN TO]
NTC ATTEN:DARRELL COLON
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6700298968

at at

[Space Above This Line For Recording Data]
ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  Green Tree Financial Servicing Colp.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 24, 1997 executed by MARY H. BROWN COLLISON MARRIED TO DENNIS ROLLISON
to EQ FINANCIAL, INC.
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 651 WEST WASFINGTON, SUITE 306, CHICAGO, ILLINOIS 60661 and recorded in Book/Volume No. , page(s) , as Document 972 62557
No. COOK County Records, State of ILLINOIS described hereinafter as follows
THE SOUTH 24 FEST OF LOT 7 AND NORTH 6 FT.ET OF LOT 8 IN ADOLPH A. JOHNSON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF BLOCK 3 OF WAKEMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHBAFT 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
COMMONLY KNOWN As: 7548 SOUTH LANGLEY AVENUE

TO COMPANY WITH A CONTROL OF THE STATE OF TH

60619

TOGETHER with the note or notes therein described or referred to, the money due and to become due trereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

20-27-405-035-0000

I, the undersigned, a Notary Public in and for the County and State aforosaid, DO HEREBY CERTIFY THAT

CHICAGO, ILLINOIS

TED R. SLEDZINSKI

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and	official se	al, this	2154	day
of A	ous	1000	, 19 _	77
Notary Public Co	-roc4	efull		
COOR	County,	ellino	is_	
My Commission Expires		8/20/9	18	

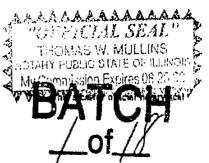
	FINANCIAL, INC.
AN	ILLINOIS CORPORATION
By:	Talk If
Title	SR. VICE PRESIDENT TED R. SLEDZINSKI
By:	
Title	
Witn	ESS: Michele Welland
	ARAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA

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Cook County Recorder

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