

Loan #:009889
Prepared by:
GLFR Mortgage Center

And When Recorded Mail To:
GLFR Mortgage Center
11346 S. Cicero Ave.
Alsip, IL 60658

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Fleet Mortgage Corp.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 4-29-98
~~XXXXXX~~ executed by Deborah A. Gomez, a single woman, never married *ph*
to Bank of Homewood
a corporation organized under the laws of the State of Illinois and whose principal place of
business is 2034 Ridge Road, Homewood, IL 60430 and recorded as Document
No. 98370635, by the Cook County Recorder of Deeds, State of Illinois described
hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N. # 28-17-416-009-1131

Commonly known as: 15705 Peggy Lane, Unit #11, Oak Forest, IL 60452

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

On April ²⁹ 28, 1998 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Marcia Kavanaugh known to me to be the Mortgage Loan Officer and Marilyn R. Cerny known to me to be the Mortgage Loan Officer of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Jane S Hanna
COOK County, IL
My Commission Expires: 4-9-2000

BANK OF HOMEWOOD

Marcia Kavanaugh
By: Marcia Kavanaugh
Its: Mortgage Loan Officer

Marilyn R. Cerny
By: Marilyn R. Cerny
Its: Mortgage Loan Officer

OFFICIAL SEAL
JANE S HANNA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 04/08/00
(THIS AREA FOR NOTARY SEAL)

7/24
3/12
MJC

LEGAL DESCRIPTION RIDER

UNIT NUMBER 11-11 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF LOTS 4 AND 5 IN OAK VIEW SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 5, 1993 AS DOCUMENT NUMBER 93168945, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

P.I.N. # 28-17-416-009-1131

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