

Loan #: WH2783

Prepared By:

USB Home Lending, a Division of  
Universal Savings Bank, F.A.  
754 N. 4th Street, Suite 444  
Milwaukee, WI 53203

8488/0002 14 001 Page 1 of 1

1998-07-07 08:59:53

Cook County Recorder 23.50

And When Recorded Mail To:

USB Home Lending, a Division of  
Universal Savings Bank, F.A.  
754 N. 4th Street, Suite 444  
Milwaukee, WI 53203

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. WH2783

FOR VALUE RECEIVED the undersigned hereby grnts, assigns and transfers to  
FLEET MORTGAGE CORP.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by  
ANTHONY O. CROAK III AND THERESA M. CROAK, HUSBAND AND WIFE.

and dated **NOVEMBER 7TH, 1997** to **WHOLESALE FINANCIAL**

a corporation organized under the laws of the United States and whose principal place of business is  
**999 PLAZA DRIVE, SUITE 340**  
**SCHAUMBURG, IL 60173**

and recorded as Document No.97862196 by the COOK County Recorder of Deeds, State of Illinois described hereinafter as follows:


LOT 17 IN BLOCK 2 IN HIGHLAND WOODS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 AND THE  
SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS..

PERMANENT INDEX NUMBER 02-29-406-017 Commonly known as: 3476 NORTH WILSHIRE DRIVE, PALATINE, IL  
60067 the money due and to become due thereon with interest, and all rights accrued under said Real Estate  
Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

USB Home Lending, a Division of  
Universal Savings Bank, F.A.

On 11/07/97 before me, the undersigned a Notary Public in and for said County and State, personally appeared Alex J. Hoffmann known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

  
By: Alex J. Hoffmann  
Its: President

By:  
Its:

Witness:

Notary Public Teresa P. Bohl  
TERESA P. BOHL MILWAUKEE County  
My Commission Expires: 11/19/2000

THIS INSTRUMENT WAS DRAFTED BY:  
LINDSAY E. MITCHELL

SY  
P1  
L  
M-11  
RICK