

UNOFFICIAL COPY

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9488/0003 14 001 Page 1 of 1  
1998-07-07 09:00:04  
Cook County Recorder 23.50

Loan #: WH2583  
Prepared By:  
USB Home Lending, a Division of  
Universal Savings Bank, F.A.  
754 N. 4th Street, Suite 444  
Milwaukee, WI 53203

And When Recorded Mail To:  
USB Home Lending, a Division of  
Universal Savings Bank, F.A.  
754 N. 4th Street, Suite 444  
Milwaukee, WI 53203

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. WH2583

FOR VALUE RECEIVED the undersigned hereby grnts, assigns and transfers to  
FLEET MORTGAGE CORP.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by  
DARREN HILL, A MARRIED PERSON

and dated NOVEMBER 6 TH, 1997 to APPLE MORTGAGE, INC. a corporation organized under the laws of the United States  
and whose principal place of business is  
9575 WEST HIGGINS ROAD, SUITE 905

ROSEMONT, IL 60018

and recorded as Document No.97881554 by the COOK County Recorder of Deeds, State of Illinois described hereinafter as  
follows:

LOT 37, IN BLOCK 7 IN FULCHER'S ADDITION TO HAMMOND, BEING A SUBDIVISION OF ALL THAT PART OF THE WEST  
1/2 OF THE NORTHWEST 1/4 LYING SOUTH OF THE MICHIGAN CENTRAL RAILROAD IN SECTION 8, TOWNSHIP 36 NORTH,  
RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

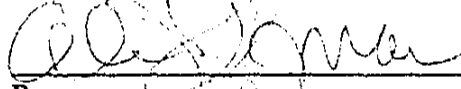
PERMANENT INDEX NUMBER 30-08-111-012 Commonly known as: 449 GORDON, CALUMET CITY, IL 60409 the  
money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

USB Home Lending, a Division of  
Universal Savings Bank, F.A.

On 11/06/97 before me, the undersigned a Notary  
Public in and for said County and State, personally  
appeared Alex J. Hoffmann  
known to me to be the President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said corporation.

By: Alex J. Hoffmann  
Its: President



By:  
Its:

Witness:

Notary Public Teresa P. Bohl  
TERESA P. BOHL MILWAUKEE County  
My Commission Expires: 11/19/2000

THIS INSTRUMENT WAS DRAFTED BY:  
LINDSAY E. MITCHELL

S-Y  
R-1  
N-  
M-N  
Rick