

Loan #: WH2911  
Prepared By:  
USB Home Lending, a Division of  
Universal Savings Bank, F.A.  
754 N. 4th Street, Suite 444  
Milwaukee, WI 53203

And When Recorded Mail To:  
USB Home Lending, a Division of  
Universal Savings Bank, F.A.  
754 N. 4th Street, Suite 444  
Milwaukee, WI 53203

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. WH2911

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLEET MORTGAGE CORP.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by  
MARTIN REILLY AND MARY C. REILLY A.K.A. MARY C. SHEEHY, HUSBAND AND WIFE

and dated NOVEMBER 18TH, 1997 to ABSOLUTE MORTGAGE CORPORATION  
a corporation organized under the laws of the United States and whose principal place of business is  
10 WEST MAIN STREET, SUITE B,  
LAKE ZURICH, IL 60047

and recorded as Document No. 97893826 by the COOK County Recorded of Deeds, State of Illinois described hereinafter as  
follows:

THE WEST 33.0 FEET OF LOT 14, IN BLOCK 1 IN A.T. GALT'S EDGEWATER GOLF SUBDIVISION OF SOUTH 30 ACRES OF  
EAST 1/2 OF SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
COOK COUNTY, ILLINOIS.

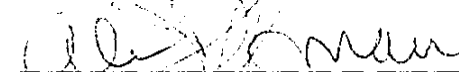
PERMANENT INDEX NUMBER 11-32-321-011 Commonly known as: 1254 WEST ARTHUR, CHICAGO, IL 60626  
the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

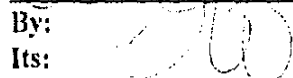
STATE OF ILLINOIS  
COUNTY OF COOK

USB Home Lending, a Division of  
Universal Savings Bank, F.A.

On 11/18/97 before me, the undersigned a Notary  
Public in and for said County and State, personally  
appeared Alex J. Hoffmann  
known to me to be the President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said corporation.

By: Alex J. Hoffmann  
Its: President




By:   
Its:

Witness:

THIS INSTRUMENT WAS DRAFTED BY:  
LINDSAY E. MITCHELL

5-4  
R1  
N-  
M-  
Rick

Notary Public   
TERESA R. BOHL MILWAUKEE County  
My Commission Expires: 11/19/2000