

UNOFFICIAL COPY

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8488/0006 14 001 Page 1 of 1  
1998-07-07 09:00:39  
Cook County Recorder 23.50

Loan #: WH2711  
Prepared By:  
USB Home Lending, a Division of  
Universal Savings Bank, F.A.  
754 N. 4th Street, Suite 444  
Milwaukee, WI 53203

And When Recorded Mail To:  
USB Home Lending, a Division of  
Universal Savings Bank, F.A.  
754 N. 4th Street, Suite 444  
Milwaukee, WI 53203

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. WH2711

FOR VALUE RECEIVED the undersigned hereby grnts, assigns and transfers to  
FLEET MORTGAGE CORP.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by  
JOSEF PANCZYK AND WANDA PANCZYK HUSBAND AND WIFE.

and dated OCTOBER 14, 1997 to MARKET FINANCIAL  
a corporation organized under the laws of the United States and whose principal place of business is  
4767 NORTH MILWAUKEE,  
CHICAGO, IL 60630

and recorded as Document No.97801071 by the COOK County Recorder of Deeds, State of Illinois described hereinafter as  
follows:

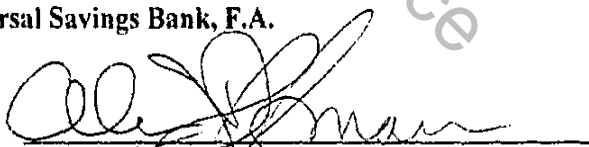
LOT 35 (EXCEPT THE SOUTH 11.25 FEET THEREOF) AND THE SOUTH 1/2 OF LOT 36 IN BLOCK 8 IN FEUERBORN  
AND KLODE'S IRVING WOOD FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF  
THE NE 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 12-23-215-042-0000 Commonly known as: 3845 NORTH PAGE, CHICAGO, IL 60634  
the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

USB Home Lending, a Division of  
Universal Savings Bank, F.A.

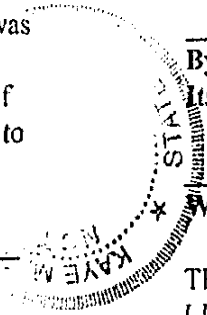
On 10/14/97 before me, the undersigned a Notary  
Public in and for said County and State, personally  
appeared Alex J. Hoffmann  
known to me to be the President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said corporation.

  
By: Alex J. Hoffmann  
Its: President

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Notary Public Kaye M. Stahr  
KAYE M. STAHR MILWAUKEE County  
My Commission Expires: 9/27/98



THIS INSTRUMENT WAS DRAFTED BY:  
LINDSAY E. MITCHELL

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P1  
N-  
M=N  
Lick