

UNOFFICIAL COPY

Loan #: WH2626
Prepared By:
USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203

98578958

8498/0007 14 001 Page 1 of 1
1998-07-07 09:00:50
Cook County Recorder 23.50

And When Recorded Mail To:
USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. WH2626

FOR VALUE RECEIVED the undersigned hereby grnts, assigns and transfers to
FLEET MORTGAGE CORP.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by
CHRISTINE J. DECYK, A SINGLE INDIVIDUAL AND JOHN R. LEBETSKI, A SINGLE INDIVIDUAL

and dated OCTOBER 17, 1997 to HOME FINANCE CORPORATION
a corporation organized under the laws of the United States and whose principal place of business is
526 MARKET LOOP, UNIT D
WEST DUNDEE, IL 60118

and recorded as Document No. 97797770 by the COOK County Recorder of Deeds, State of Illinois described hereinafter as follows:

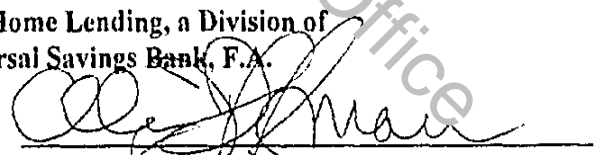
LOT 6 IN SEYMOUR HEIGHTS, A SUBDIVISION IN THE WEST 1/2 OF THE SE 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PERMANENT INDEX NUMBER 13-06-416-019-0000 Commonly known as: 5644 NORTH NATOMA AVENUE, CHICAGO, IL 60631 the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

USB Home Lending, a Division of
Universal Savings Bank, F.A.

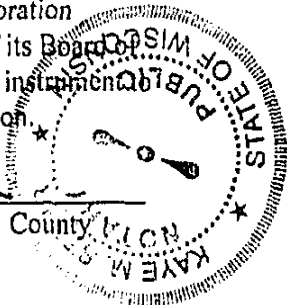
On 10/17/97 before me, the undersigned a Notary Public in and for said County and State, personally appeared Alex J. Hoffmann known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.


By: Alex J. Hoffmann
Its: President

By: _____
Its: _____

Witness: _____

Notary Public Kaye M. Stahr
KAYE M. STAHR MILWAUKEE County
My Commission Expires: 9/27/98



THIS INSTRUMENT WAS DRAFTED BY:
LINDSAY E. MITCHELL

S-Y
R1
N-
M-D
lick