

UNOFFICIAL COPY

98578959

0488/0008 14 001 Page 1 of 1  
1998-07-07 09:01:05  
Cook County Recorder 23.50

Loan #: WH2134  
Prepared By:  
USB Home Lending, a Division of  
Universal Savings Bank, F.A.  
754 N. 4th Street, Suite 444  
Milwaukee, WI 53203

And When Recorded Mail To:  
USB Home Lending, a Division of  
Universal Savings Bank, F.A.  
754 N. 4th Street, Suite 444  
Milwaukee, WI 53204

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. WH1980

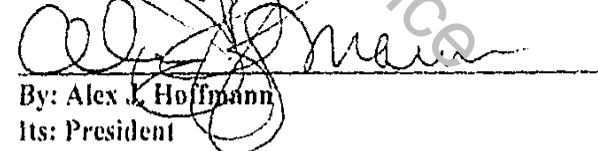
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLEET MORTGAGE CORP.  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by  
LARRY D. TURNER, A SINGLE INDIVIDUAL  
and dated JUNE 23RD, 1997 to GLOBAL MORTGAGE COMPANY  
a corporation organized under the laws of the State of Illinois and whose principal place of business is  
1857 EAST 71ST STREET CHICAGO, IL 60649  
and recorded as Document No. \_\_\_\_\_ by the COOK County Recorder of Deeds, State of Illinois described hereinafter as  
follows:

SEE ATTACHED LEGAL DESCRIPTION

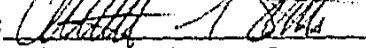
PIN #20-25-122-001-000  
Commonly known as: 7235 SOUTH EUCLID AVNUE CHICAGO, IL 60649, the money due and to become due thereon  
with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF WISCONSIN  
COUNTY OF MANITOWOC

USB Home Lending, a Division of  
Universal Savings Bank, F.A.

  
By: Alex J. Hoffmann  
Its: President

On 6/20/97 before me, the undersigned a Notary  
Public in and for said County and State, personally  
appeared Alex J. Hoffmann  
known to me to be the President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public   
Christopher L. Stimart Manitowoc County  
My Commission Expires: October 17, 1999

By:  
Its:

Witness:

5-4  
P-1  
N-  
M-2  
Rick