

# UNOFFICIAL COPY 79578978

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1998-07-07 09:45:38  
Cook County Recorder 43.50

RECORD AND RETURN TO:  
CENDANT MORTGAGE CORP.  
6000 ATRIUM WAY  
MT LAUREL, NJ 08054  
COMMT #: 98116A  
ID: 810110094

ASSIGNMENT OF DEED  
OF TRUST OR MORTGAGE

LOAN #: 6384333  
NAME : TAYLOR  
STATE OF : IL  
COUNTY OF: COOK

KNOW ALL MEN BY THESE PRESENTS, THAT \*CENDANT MORTGAGE CORPORATION  
6000 ATRIUM WAY, MT. LAUREL, NEW JERSEY A CORPORATION EXISTING UNDER THE LAWS OF THE FOR VALUABLE CONSIDERATION  
THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

CAPSTEAD INC.  
2711 NORTH HASKELL AVE. SUITE 1000  
DALLAS, TX 75204

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 98/01/20

AMOUNT: \$169,575.00

EXECUTED BY: ELEANOR  
MICHAEL

TAYLOR  
TAYLOR

CLERKS FILE OR INSTRUMENT NO: 98164606

RECORDED DATE: 980303

BOOK:

VOLUME:

PAGE:

ADDRESS: 12555

MANSFIELD

ALSIP

COOK

IL 60658

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

\* FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION

TAX ID: 24-29-411-003

\* FORMERLY DOING BUSINESS AS PHH MORTGAGE SERVICES

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL  
RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 06/08/98

WITNESSED BY:

BONNIE CARIELLO

PREPARED BY:

KELLY RICHARDS

6000 ATRIUM WAY

MT LAUREL, NJ 08054

\*CENDANT MORTGAGE CORPORATION  
6000 ATRIUM WAY  
MT LAUREL, NJ 08054

BY:

LINDA BELSITO

ASSISTANT VICE-PRESIDENT

JENNIFER GRIGGS

ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON 06/08/98, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED  
LINDA BELSITO AND JENNIFER GRIGGS PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF  
SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN  
INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED  
THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND  
AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

STANLEY J. KASPRZAK JR.  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES 03/10/2003

SN  
P  
N  
MY

# UNOFFICIAL COPY

# 6384333

Lot 174 in Chippewa Ridge Subdivision, Being a Subdivision of Part of the West 1/2 of the Southeast 1/4 of Section 29, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

24-29-411-003

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