

UNOFFICIAL COPY 78078983

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1998-07-07 09:47:46  
Cook County Recorder 43.50

RECORD AND RETURN TO:  
CENDANT MORTGAGE CORP.  
6000 ATRIUM WAY  
MT LAUREL, NJ 08054  
COMMT #: 96580A  
ID: 400110095

ASSIGNMENT OF DEED  
OF TRUST OR MORTGAGE

LOAN #: 8798407  
NAME : YOUNG  
STATE OF : IL  
COUNTY OF: COOK

KNOW ALL MEN BY THESE PRESENTS, THAT \*CENDANT MORTGAGE CORPORATION  
6000 ATRIUM WAY MT. LAUREL, NEW JERSEY A CORPORATION EXISTING UNDER THE LAWS OF THE FOR VALUABLE CONSIDERATION  
THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

CAPSTEAD INC.  
2711 NORTH HASKELL AVE. SUITE 1000  
DALLAS, TX 75204

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 96/07/25  
AMOUNT: \$133,200.00 EXECUTED BY: NANCY YOUNG

CLERKS FILE OR INSTRUMENT NO: 96586913 RECORDED DATE: 960731  
BOOK: VOLUME: PAGE:  
ADDRESS: 652 SOUTH HOUGH STRE BARRINGTON COOK IL 60010  
DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

\* FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION

TAX ID: 01-01-123-004-0000

\*FORMERLY DOING BUSINESS AS PHH MORTGAGE SERVICES

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL  
RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 06/08/98

WITNESSED BY: Kristina Heydon  
KRISTINA HEYDON

\*CENDANT MORTGAGE CORPORATION  
6000 ATRIUM WAY  
MT LAUREL, NJ 08054

BY: Linda Belsito  
LINDA BELSITO  
ASSISTANT VICE PRESIDENT

PREPARED BY: Cindy Torres  
CINDY TORRES  
6000 ATRIUM WAY  
MT LAUREL, NJ 08054

Jennifer Griggs  
JENNIFER GRIGGS  
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON  
ON 06/08/98, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED  
LINDA BELSITO AND JENNIFER GRIGGS PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF  
SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN  
INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED  
THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND  
AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Faith A. Evans  
NOTARY PUBLIC

FAITH EVANS  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES 04/21/2003

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FREE ADDRESS: 652 S. HOUGH STREET  
CITY: BARRINGTON COUNTY: COOK  
TAX NUMBER: 01-01-123-004-0000

8798407

LEGAL DESCRIPTION:

THAT PART OF LOT 30 DESCRIBED AS FOLLOWS:: BEGINNING AT A POINT ON THE EAST LINE OF THE WEST 1/2 OF SAID NORTHWEST 1/4 133 FEET NORTH OF THE SOUTH LINE OF SAID NORTHWEST 1/4 AND RUNNING WEST PARALLEL WEST SAID SOUTH LINE 183 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID WEST 1/2 OF SAID NORTHWEST 1/4 50 FEET TO THE SOUTH LINE OF THE NORTH 50 FEET OF THE SOUTH 233 FEET OF THE WEST 1/2 OF SAID NORTHWEST 1/4; THENCE EAST ALONG SAID SOUTH LINE 183 FEET TO THE EAST LINE OF SAID WEST 1/2 OF SAID NORTHWEST 1/4; THENCE SOUTH ALONG SAID EAST LINE TO THE POINT OF BEGINNING (EXCEPT THAT PART THEREOF LYING IN SOUTH HOUGH STREET) IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1872 AS DOCUMENT 69470 IN BOOK 3 OF PLATS PAGE 41 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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