

PARTIAL RELEASE DEED  
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

The above space is for the recorder's use only

348044  
KNOW ALL MEN BY THESE PRESENTS, That the BANK OF WAUKEGAN, a corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CYRUS HOMES, INC., AN ILLINOIS CORPORATION

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 8TH day of MAY, 19 96, and recorded in the Recorder's office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 96-355714, to the premises therein described, situated in the County of COOK, in the State of Illinois, to wit:

SEE ATTACHED EXHIBIT A

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet) together with all the appurtenances and privileges thereunto belonging or appertaining. This release is in no way to operate to discharge the lien of said MORTGAGE upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unleased portions of the premises in said MORTGAGE described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all covenants, conditions and obligations contained in said MORTGAGE and the note \_\_\_\_\_ therein mentioned.

Permanent Index Number(s) 11-18-418-006 AND 11-18-418-007  
IN TESTIMONY WHEREOF, the said, BANK OF WAUKEGAN, has caused these presents to be signed by its SR. VICE PRESIDENT, and attested by its LOAN OPERATIONS OFFICER, and its seal to be hereto affixed, this 6TH day of JANUARY, 19 98.

BANK OF WAUKEGAN  
1601 North Lewis Avenue  
Waukegan, Illinois 60085  
708-244-6000

By Stan Trygar  
Title: STAN TRYGAR, JR., SR. VICE PRESIDENT

Attest: Jean Tippett  
Title: JEAN TIPPET, LOAN OPERATIONS OFFICER

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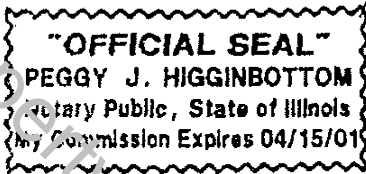
UNOFFICIAL COPY

58578353

STATE OF ILLINOIS )
) SS
COUNTY OF LAKE )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named STAN TRYGAR, JR. and JEAN TIPPET of BANK OF WAUKEGAN, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, SR. VICE PRES. and LOAN OPER. OFF. respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said NOTARY then and there acknowledged that THEY as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as THEIR own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 6th day of January, 19 98.



Peggy J. Higginbottom Notary Public

My commission expires 4-15-01

This instrument was prepared by:

(Name) BANK OF WAUKEGAN
P.O. BOX 39
(Address) 1601 N. LEWIS AVE.
WAUKEGAN, IL. 60085

Mail subsequent tax bills to:

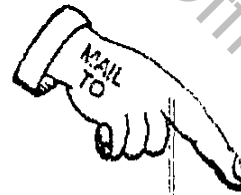
(Name)
(Address)

PARTIAL RELEASE DEED

BANK OF WAUKEGAN
WAUKEGAN, ILLINOIS

TO

ADDRESS OF PROPERTY:



MAIL TO:

Gael Robinson
1319 Chicago Ave. Unit 202
Evanston, IL 60201

EXHIBIT A

PARCEL I:

UNIT 202 IN THE EDMUNDTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

LOT 1 IN THE 1319 CHICAGO AVENUE CONSOLIDATION, BEING A RESUBDIVISION OF LOTS 14 AND 15 IN BLOCK 38 IN THE CITY OF EVANSTON OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED ON NOVEMBER 4, 1997 AS DOCUMENT 97-824,001, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL II:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 202 AND STORAGE LOCKER S17 AND EXTERIOR SPACE 202, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT C TO THE AFORESAID DECLARATION AS AMENDED FROM TIME TO TIME.

COMMON ADDRESS: 1319 CHICAGO AVENUE, UNIT 202, EVANSTON, ILLINOIS 60201

PERMANENT INDEX NUMBER: 11-18-418-006

PERMANENT INDEX NUMBER: 11-18-418-007

SAID MATTER AFFECTS THE LAND AND OTHER PROPERTY