

# UNOFFICIAL COPY

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1998-07-07 10:09:48  
Cook County Recorder

349634  
GLENVIEW STATE BANK  
ATTN:  
800 WAUKEGAN RD  
GLENVIEW, IL 60025  
708-729-1900 (Lender)



COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

## RELEASE OF MORTGAGE

GRANTOR			BORROWER			
NAME STEVE BUCKLIN PEGGY D. BUCKLIN			NAME STEVE BUCKLIN PEGGY D. BUCKLIN			
ADDRESS			ADDRESS			
2718 WEST CENTRAL GLENVIEW IL 60025			2718 WEST CENTRAL GLENVIEW IL 60025			
TELEPHONE NO.	IDENTIFICATION NO.		TELEPHONE NO.	IDENTIFICATION NO.		
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	9.0000%	\$ 525,000.00				70800543

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE  
MORTGAGE WAS FILED.**

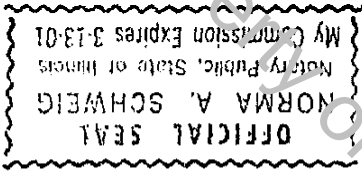
KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 24th day of April 1996 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page , as Document No. 96323288 and in Book of records, on Page , as Document No. , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 04-34-305-023-0000  
Address(es) of Premises: 2718 WEST CENTRAL GLENVIEW IL 60025

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LOT 16 IN CHESTERFIELD SECTION "C", BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 15005125, IN COOK COUNTY, ILLINOIS. PIN: 04-34-305-203-0000

SCHEDULE A



Commission expires:

Notary Public

*Norma A. Schweig*

Given under my hand and seal this 21 day of November, 1997

I, *Norma A. Schweig*, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT and personally known to me to be the Secretary of said corporation, and personally known to me to be the President of Secretary, they signed and delivered the said instrument and caused the corporation to be affixed before me this day in person and severally acknowledged that as such of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF *Illinois*  
COUNTY OF *Cook*  
)  
) ss

This instrument was prepared by and after recording return to:

MORTGAGEE: GLENVIEW STATE BANK  
By: *Andra R. Randall*  
[Seal] AWP  
Its: \_\_\_\_\_  
Attest: *Debra A. Johnson*  
Its: *Debra A. Johnson*

Witness its hand and seal, this \_\_\_\_\_ day of \_\_\_\_\_