TTL: 34 UNOFFICIAL COPS 78396

O R PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

a Charles and a supported to

Loan No. 0003034994489

1998-07-07 10:14:44 Cack County Featurder 23.540

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Residential Funding Corporation, for and in consideration of the payment of the indebtachess secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL H. BERKSON AND BETH BERKSON, HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 7, 1993, and recorded on October 15, 1993, in Docket 93830942 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 45 IN ARTHUR T, MCINTOSH AND COMPANY'S GOLF MEADOWS, A SUBDIVISION OF PART OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 FAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NO VEMBER 20, 1969 AS DOCUMENT NUMBER 21, 028, 638, IN COOK COUNTY, ILLINOIS, --PIN #021611000010000

together with all the appurtenances and privileges thereunto belonging of appritaining. POWER OF ATTORNEY FROM BANKERS TRUST COMPANY AS TRUST STITO RESIDENTIAL FUNDING CORPORATION WAS RECORDED ON 12/01/94, INST. #95-091746 SOM CO

Address(es) of premises: 1328 ABERDEEN DR, INVERNESS, IL, 60067

Witness our hands and seals

FEB 12 1998

Residential Funding Corporation Attorney-In-Fact for Bankers Trust Company, as Trustee

ASSISTANT VICE PRESIDENT

Attest: K. BREYER

ASSISTANT SECRETARY

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State of: MINNESOTA
Parish/County of: HENNEPIN

1, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that <u>D. KLUEGEL</u> and <u>K. BREYER</u>, personally known where the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Residential Funding Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal FR 12 1998.

NOTARY PUBLIC

My Commission Expires:

Loan No: 0003034994489

NOTARY PUBLIC - MINNESOTA Commission Expires Jan. 31, 2000

-1014'S OFFICE

County of: Cook Investor No: JJW Investor Category:

Investor Loan No: 24

JIAM

Prepared by: Rosalina Romano Chase Manhattan Mortgage Corp. 1500 Nth 19th Street

1500 Nth 19th Stree P.O. Box 4025

Monroe, LA 71211-9981

1LOD Revised 6/97

MAIL TO:

MICHAEL AND BETH BERKSON

1328 ABERDEEN DRIVE

INVERNESS, IL 68067

2095