

# UNOFFICIAL COPY 98579526

8493/0025 52 001 Page 1 of 3  
1998-07-07 09:24:38  
Cook County Recorder 25.50



When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000090244661/TPS/TURES

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: MICHAEL H TURES & JENNY L TURES, HUSBAND/WIFE  
Mortgagee: SEARS MORTGAGE CORP.  
Prop Addr: 1700 FREDIANI COURT  
MOUNT PROSPECT IL 60056  
Date Recorded: 10/18/93  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 10/08/93 Book:  
Loan Amount: 252,000 Page:  
Document#: 93-833990  
PIN No.: 08-10-210-021 V. 49

Previously Assigned: NONE  
Recorded Date: Book: Page:  
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL (SEE ATTACHED LERGal)  
REF: MORTGAGE RE-RECORDING ON 1/5/94, #94-014822

Dated: MAY 26, 1998  
PNC MORTGAGE CORP. OF AMERICA  
F/K/A SEARS MORTGAGE CORPORATION



By: Kathy M. Granger  
Kathy M. Granger  
Second Vice President

Attest: Sam May

SV  
7-3  
N-  
\*M-U  
EUC

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Property of Cook County Clerk's Office

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P.O. BOX 33000  
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Loan No.: 0000090244661/PAYMENTS

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this MAY 26, 1998

State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA

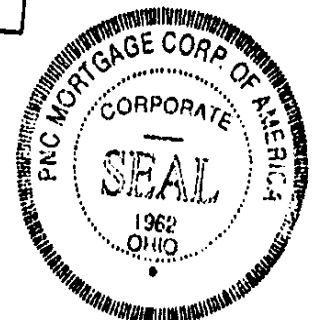
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Heather S. Baxter*  
Notary Public

PREPARED BY:  
HEATHER S. BAXTER  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Heather S. Baxter  
Kentucky State-at-Large  
My Commission expires April 18, 2000



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MICHAEL R. TORRES  
JERRY L. TORRES  
1700 FRANKLIN COURT  
MOUNT PROSPECT

Property of Cook County Clerk's Office

pic

RECORD AND RETURN TO:  
SEARS MORTGAGE CORPORATION  
585 LAKEVIEW PARKWAY  
SUITE 210  
VERNON HILLS, IL 60061

4/15/64/12/85



94014822

93833990

- DEPT-01 RECORDING \$33.50
- T#0000 TRAN 4460 10/19/93 15:54:00
- \$5392 \$ \*-93-833990
- COOK COUNTY RECORDER

\*THIS MORTGAGE IS BEING RE-RECORDED TO ADD SIGNATURE PAGE.

[Space Above This Line For Recording Data]

MORTGAGE

LENDER'S # 08-02-44861

THIS MORTGAGE ("Security Instrument") is given on  
MICHAEL H. TURES AND JENNY L. TURES, HUSBAND AND WIFE

OCTOBER 8, 1993 . The mortgagor is

("Borrower"). This Security Instrument is given to SEARS MORTGAGE CORPORATION

93833990

- DEPT-01 RECORDING \$35.50
- T#0000 TRAN 5969 01/05/94 16:15:00
- \$4500 \$ \*-94-014822
- COOK COUNTY RECORDER

which is organized and existing under the laws of THE STATE OF OHIO  
address is 440 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

, and whose

("Lender"). Borrower owes Lender the principal sum of

TWO HUNDRED FIFTY-TWO THOUSAND DOLLARS AND ZERO CENTS-----

Dollars (U.S. \$252,000.00-----). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 1, 2023 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

94014822

COOK County, Illinois:  
LOT 8 IN FREDIANI SUBDIVISION, A RESUBDIVISION OF PART OF LOT E IN KIRCHOFF'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 08-10-210-021 V. 48

3350

3550

which has the address of 1700 FREDIANI COURT, MOUNT PROSPECT  
Illinois 60058 ("Property Address");  
[Zip Code]

(Street, City).

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