UNOFFICIAL COP3579002

8488/0067 93 001 Page 1 of 2 1998-07-07 10:19:08 Cook County Recorder 23.50

Recording Requested by | Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the inoch edness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRS1 PESIDENTIAL MORTGAGE, LP

Original Mortgagor: CHRIS htsliv

Recorded in Cook County, Illinois, on PC/28/95 as Instrument # 95-661058

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or cleak of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/28/98 Ohio Savings Bank

FKA Ohio Savings Bank, F.S.B., FXA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, successor to Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

Carnacion Gutierrez
Authorized Agent

Attest: Marlene Conley Authorized Agent

State of California

County of Santa Clara

On 05/28/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Carnacion Gutierrez, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Authorized Agent of Ohio Savings Bank, and that she executed the foregoing instrument pursuant to a resolution of

its board of pirectors and that such execution was done as the free act and deed of Ohio Savings Bank.

Notary: Kim Gorman

My Commission Expires Jan. 11, 2002

KIM GORMAN COMM.1169006

NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY

My Comm. Expires JAN. 11, 2002

Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1928435 P.I.F.: 04/10/98 \$155800.00

FINAL RECON, IL 90587 Inv:000 0HIO 1 05/28/98 02:32:03 12-031 IL Cook 116:26 1

5-1 P2 M-H lew

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Property or Cook County Clerk's Office

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ADDENDUM TO RELEASE OF MORTGAGE

90587 Loan #: 1928435 (12-031 IL Cook)

790307 Evan #7. 19204 ∰ (Tax ID: 15-13-410-011

Date of mortgage: 09/27/95 Amount of mortgage: \$155800.00 Address: 926 S. Beloit Forest Park, II 60130 LOT 35 IN BLOCK 10 IN ANSTETT AND BRAUN'S ADDITION TO HARLEM BEING A SUBDIVISION OF BLOCKS 2, 10, 13 AND 20 IN DOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE SOUTHWEST 1/4 LYING SOUTHEAST OF THE CENTER LINE OF DES PLAINES AVENUE OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office