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8488/0128 14 001 Page 1 of 1998-07-07 14:10:56 23.50 Cook County Recorder

TECHNED BY:

My Commission Expires

| O.S. TO MORTGAGE CORP. | |
|--|--|
| 999 FLAZA DRIVE, SUITE 710 SCHAUMBURG, ILLINOIS 60173 | |
| RECORD AND RETURN TO: G.S.F MORTGAGE CORP. | |
| 999 PLAZA DRIVE, SUITE 710 SCHAUMBURG, ILLINOIS 60173 | |
| | ne For Recording Data) |
| | EAL ESTATE MORTGAGE |
| FOR VALUE RECEIVED, the undersigned hereby grants, assi | igns and transfers to OHIO SAVINGS BANK, ITS |
| SUCCESSORS AND/OR ASSICNED all the rights, title and interest of undersigned in and to that cerexecuted by DONALD W. PINKUS AND CYNTHIA PINKUS | |
| to G.S.F. MORTGAGE CORP. | |
| a CORPORATION organized under the law | ws of THE STATE OF DELAWARE and whose |
| principal place of business is 999 PLAZA DRIVE. SUITE | |
| and recorded in Book/Volume No. , psge(s) | , as Document |
|)No. COOK County Records, State of | |
| THE NORTH 75 FEET OF LOT 59 (EXCEPT THE E.ST ADDITION TO HOLLYWOOD IN SECTION 35, TOWNSHI THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY | P 39 NORTH, RANGE 12アルBAST OF レロム |
| | |
| 1 - | 4 |
| | |
| | 98579062 |
| r | C' |
| COMMONLY KNOWN AS: 3617 ARDEN AVENUE | 0 |
| BROOKFIELD, ILLINOIS 605 | 513 |
| | |
| TOGETHER with the note or notes therein described or referred all rights accrued or to accrue under said Real Estate Mortgage. | |
| STATE OF DUINOIS | G.S.F. MORTGAGE CORP. |
| COUNTY OF GOK | A DELAWARE CORPORATION / |
| to the state of the New York to and Court Courts and Day | By: 1 Cofter sandy 1 Kfr |
| I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT | Title: 1/D Prices SINE |
| Glegory Dety | |
| personally known to me to be the duly swom authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose | By: Title: |
| name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed | \$ |
| and delivered the same instrument as duly authorized agent(s) of the | Witness: OFFICIAL SFAI |
| ASSIGNOR as a free and voluntary act, and as a free and voluntary act and | KAREN M BOLTZ |
| assignment of said ASSIGNOR, for the uses and purposes therein set forth. | S ROTARY PUBLIC STATE OF HALLS |
| Given under my hand and official seal, this 16th day | MY COMMISSION EXPIRES:06/17/02 |
| of June , 19 98 . | • |
| Notary Public Page M D. H. | |
| My Commission Fraires 5/17/02 | This area for official notary seal |

This area for official notary seal

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