UNOFFICIAL COPY

	RELEASE DEED					
•	MARITO:			98580621		
	- #46			. C.P. Halled	N	127,0
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く :	NAME & ADDRESS OF TAXPAYER:		•			i Gi Zi
r [:]			DEC.NO	DER'S STAMP		
Α.	6,		NI.CON	DIRECTAN		2
3/2				. • •	· .	7
3	Know All Men by These Presents. That of the County of State of			consideration of one		
<u> </u>	good and valuable consideration, the receipt of whi	•:	A second second	the street to the	127 24 25 THE	
رح		<u> </u>	Control of the contro		20-1-44:00	
_	of the County of State of may have acquired in, throug	h or by a certa	in all right.	title , interest, claim bearing date	or demand whatsoev	er
か た	day of A.D., 19	, and record	d in the Recorder's Of	ffice of	County.	in ,
9	the State of Illinois, as Document No appurenances and privileges thereunto belonging	or appertaini	to the premi se, sit wood in the Cos	ses therein described. anty of	together with all to State	he of:
	Illinois, as follows to wit:		77/	•		
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J				14,		
971	NOTE: If complete l separate 8.5" x 11" sh					
	Permanent Index Number(s):					
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	Dates this day of	•.	14			38
	Dates this day of	(Seal)			(Seal)	858062
		(Seal)			(Seal)	
		-				~
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For the protection of the owner, this release shall be filed with the Recorder or the Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF © Chicago Title Insurance Company

BOX 333-CTT*

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	E OF ILLIN	•	88.					
		d, a Notary	Public in and	d for said	County, in	the State	aloresaid, C	ERTIFY THAT
appear	ed before me	ne to he the san this day in p	ne personwho	we namewledged_that_		subsc	ribed to the for signed, sealed	egoing instrument, and delivered the
								, 19 <u>~~</u>
					. 🖈	<u>, , , , , , , , , , , , , , , , , , , </u>	m ya	Notary Public
My con	nmission expire	on Air	2:4 1+	<i></i>	*\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\			Notary Public
NAME	Notary My Com MPR and ADDRE	nce must cont	nois Outlier of the Control of the C	address of the	Grantee for ent: (55 11.C	t•x 1,:lling m 5 5/3-5022	urposes: (55 ll.	
								35 36
						O.I.	O FICE	RELEASE DEED HILINOIS STATUTORY

Micsa mteintakrokoluh mx COMMITMENT FOR TITLE INSURANCE **SCHEDULE A (CONTINUED)**

ORDER NO.: 1401 007740848 F2

ş THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LYT 14 IN GUSTAVE H. SCREFINGS RESUBDIVISION OF LOTS 1 TO 48 IN BLOCK 6 IN ROBERT Honor's substitution of blocks 1 to 6, 8 AND 18 IN SALISBURY'S SUBDIVISION OF THE EAST . 1 15 THE SOUTHEAST 1 4 OF SECTION 5, TOWNSHIP 39 NORTH, PANGE 13, EAST OF Property of Cook County Clark's Office THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.